

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM

Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

CRITERION-VI

Governance, Leadership and Management

6.3.1: The institution has performance appraisal system, effective welfare measures for teaching and non-teaching staff and avenues for career development/progression



JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM

Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2022/14

Declaration

This is to declare that the information, reports, true copies and numerical data etc. furnished in this file as supporting documents is verified by IQAC and found correct.

Hence this certificate.

Convener
Internal Quality Assurance
Ĉell (IQAC),JVM Thugaondeo
Dist. Nagpur (M.S.)

Principal
Jeevan Vikas Mahavidyalaya
Devgram (Thugaondeo)
Tah. Narkhed, Dist. Nagpur

Date: 03/07/2024

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| Ur | iversity of _ | <u> </u> | The same |
|--------------------------------------|-----------------------------|---------------------------------------|----------------------|
| Annual Self-Asses | sment for the | e Performance B | ased Appraisal |
| | Syste | em (PBAS) | |
| | Session/ Y | ear | |
| (To be comple | ted and submitted | at the end of each acad | emic year) |
| | PART A: GENERA | AL INFORMATION | |
| 1. Name (in Block Let | ters): | | |
| 2. Father's Name/Mot | her's Name Husba | nd's Name: | |
| 3. Department: | | | |
| 4. Current Designatio | n & Grade Pay: | | • |
| 5. Date of last Promot | ion : | | |
| 6. Address for corresp | oondence (with Pin | code) | |
| 7. Permanent Address | s (with Pincode) | · | |
| Telephone No: | | | |
| Email: | | | |
| 8. Whether acquired | any degrees or fre | sh academic qualificati | ons during the year: |
| 9. Academic Staff Coll | ege Orientation/Re | fresher Course attende | d during the year: |
| Name of the Course/ Summer School | Place | Duration | Sponsoring Agency |
| | · | · · · · · · · · · · · · · · · · · · · | <u> </u> |

PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS proforma before filling out this section)

CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| (i) Lectures, Seminars, Tutorials, Practicals, Contact H necessary) | | | | ours (give sem | este | er-wise deta | ails, where |
|---|--------------|-------|-------------------|---------------------------|------|----------------------------------|-----------------------|
| S. No. | Course/Paper | Level | Mode of teaching* | Hours per week allotte | d | of classe per docun record | es taken as nented |
| | | | | | | | |

·Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

| | | API Score |
|-----|---|-----------|
| (a) | Classes Taken (max 50 for 100 % performance & proportionate score up to 80% performance, below which no score may be given) | |
| (b) | Teaching Load in excess of UGC norm (max score: 10) | |

(ii) Reading / Instructional material consulted and additional knowledge resources provided to students

| S. No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|---------|-------------------|-------------------|-------------------------|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | <u> </u> | | | |
| API sco | ore based on Pre | paration and impa | arting of knowledge / | API Score |
| instruc | tion as per curri | | enrichment by providing | |

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S. No. | Short Description | API Score |
|--------|------------------------------|-----------|
| | | |
| | | |
| | Total Score (Max Score : 20) | |

(iv) Examination Duties Assigned and Performed

| S No | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|------|----------------------------|--------------------|---------------------------------|-----------|
| | | | 74.4E | - |
| | | | | |
| | Total Score (Max: 25) | | | |

CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

| S. No | Type of Activity | Average Hrs/week | API Score |
|-------|---|---------------------------------------|-----------|
| | (i) Extension, Co-curricular & field based Activities | | |
| | | | |
| | Total (Max: 20) | | |
| | (ii) Contribution to Corporate Life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
| | | | |
| · | Total (Max: 15) | | |
| | (iii) Professional Development Activities | | |
| | | | |
| | Total (Max: 15) | | |
| | Total Score (I + ii + iii) (Max : 25) | | |

Page 3 of 11

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

| S. No. | Title with page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- author s | Whether you are the main author | API Score |
|-----------|----------------------|---------|--------------|--|------------------------------|--|--------------|
| | | | | | | | |

B(i)) Articles / Chapters published in Books

| S. No. | Title with page nos. | Book Title, editor & publisher | ISSN /ISB N No | Whether peer reviewed. | No. of co-authors | Whether you are the main author | API Score |
|-----------|----------------------|--------------------------------------|----------------------|------------------------|-------------------|---------------------------------|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

ii) Full Papers in Conference Proceedings

| S. No. | Title with page nos. | Details of Conference Publication | ISSN/ISBN No | No. of co-authors | Whether you are the main author | API Score |
|-----------|----------------------|--------------------------------------|-----------------|-------------------|---------------------------------|--------------|
| | | | | | | |
| | | | | | | - |
| | | | | | | _ |
| | <u> </u> | | | | | |

iii) Books Published as single author or as editor

| S. No. | Title with page nos. | Type of Book & Authorship | Publi sher & ISSN/ ISBN No | Whether peer reviewed | No. of co- authors | Wheth er you are the main author | API Score |
|-----------|----------------------|---------------------------------|---|-----------------------------|--------------------------|--|--------------|
| | | | | | | | |

III C). Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects / Consultancies

| S. No. | Title | | Agency | Period | Grant/ Amount Mobilized (Rs lakh) | API Score |
|-----------|-------|---|--------|--------|---|--------------|
| | | Ī | | | <u> </u> | |
| | | , | | | | |
| | | | | | | |

(c)(iii & iv) Completed Projects / Consultancies

| S. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs lakh) | Whether policy document/pate nt as outcome | API Score |
|-----------|-------|--------|--------|---|--|--------------|
| | ; | | | | | |
| | | | | , | | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |

(D) Research Guidance

| S No | Number Enroll ed | Thesis Submitted | Degree awarded | API Score |
|-----------------------|---------------------|------------------|----------------|-----------|
| M. Phil or equivalent | | | | |
| Ph. D. or equivalent | | | | |

Page **5** of **11**

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

| S. No. | Programme | Duration | Organised by | API Score |
|--------|-----------|----------|--------------|-----------|
| | | | | |
| | | | | |

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S. No | Title of the Paper presented | Title of Conference / Seminar | Organised by | Whether international /national/ state /regional /college or university level | API Score |
|----------|---------------------------------|-------------------------------------|-----------------|---|-----------|
| | | | | | |

E (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S. No | Title of Lecture/Academic Session | Title of Conference / Seminar etc | Organised by | V::iether international /national | API Score |
|----------|-----------------------------------|-----------------------------------|--------------|-----------------------------------|-----------|
| | | | | | |
| | 1 | | | | |

IV. SUMMARY OF API SCORES

| | Criteria | Last Academic. Year | Total - API Score for Assessment Period | Annual Av. API Score for Assessment Period |
|-----|--|------------------------|---|--|
| 1 | Teaching, Learning and Evaluation related activities | | | |
| II | Co-curricular, Extension, Professional development etc | | | |
| | Total i + II | | | |
| 111 | Research and Academic Contribution | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| S. No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| | |
| | |
| | |

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

| 1 | 6 |
|---|----|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with Designation, Place & Date

Signature of HOD / School Chairperson/Principal

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

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Instructions for Filling up Part B of the PBAS Proforma

Part B of the Proforma is based on Appendix III, Table 1 of the UGC Regulations 2010. It is to be filled out for the recently completed academic year.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, maximum scores that can be given or carried forward is indicated in the Table.

The self-assessment scores are further to be based on the indicators/activities given below. Universities may modify the detailed indicators and related scores based on their experience and requirement without changing the score requirements assigned to categories and sub-categories in Appendix III, Table 1.

NB. The self-assessment scores are subject to verification by the university/college, and by the Screening cum Verification Committee or Selection Committee as the case may be.

I. Teaching and Evaluation Related Performance

(i) a

| to the first the state of the should be based on verifiable | Max Score: 50 |
|---|-----------------|
| Lectures/Practicals/Tutorials/Contact classes taken should be based on verifiable | IVIAX SCOTE. SO |
| records. | |
| No score should be assigned if a teacher has taken less than (say) 80 % assigned | |
| classes. Universities may give allowance for periods of leave where alternative | |
| | |
| teaching arrangements would ordinarily be made. | |
| Maximum score if there is 100 % achievement. | |

b.

| If teacher has taken classes exceeding UGC norm, then two point to be assigned for | Max. Score: 10 |
|--|----------------|
| each extra hour of classes | |

(ii)

| I | Imparting of knowledge / instruction vis a vis with the prescribed material (Text book | Max Score: 20 |
|---|--|---------------|
| ļ | / Manual etc) and methodology of the curriculum (100% compliance = 20 points) | |

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content,

| Indicators/ Activities | | |
|--|----------|--|
| | Score | |
| Updating of courses, design of curriculum, (5 – single course) | 10 | |
| Preparation of resource material, fresh reading materials, Laboratory manuals | 10 | |
| etc. Use of Innovative teaching-learning methodologies; use of ICT; Updated subject content and course improvement. | 10 | |
| a. ICT Based Teaching material:10points/each | <u> </u> | |

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| b. Interactive Courses: 5 points/eachc. Participatory Learning modules:5 points/each | |
|--|----|
| Developing and imparting Remedial/Bridge Courses and Counseling modules (Each activity: 5 points) | 10 |
| Developing and imparting soft skills/communication skills/personality development courses/modules (Each activity: 5 points) | 10 |
| Developing and imparting specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas (Each activity: 5 points) | 10 |
| Organizing and conduction of popularization programmes/training courses in computer assisted teaching/web-based learning and e-library skills to students (a) Workshop / Training course : 10 points each (b) Popularization program : 5 points each | 10 |
| Maximum Aggregate Limit | 20 |

(iv)Examination Related Work

| Indicators | Max. Score |
|--|------------|
| College/University end semester / Annual Examination work as per duties allotted. (Invigilation – 10 points; Evaluation of answer scripts – 5 points; Question paper setting – 5 points). (100% compliance = 20 points) | 20 |
| College/University examination/Evaluation responsibilities for internal/continuous assessment work as allotted (100% compliance = 10 points) | 10 |
| Examination work such as coordination, or flying squad duties etc. (maximum of 5 or 10 depending upon intensity of duty) (100% compliance = 10 points) | 10 |
| Maximum Aggregate Limit B (iv) | 25 |

II: Co-curricular, Extension and Profession Related Activities and Participation in the Corporate Life of the Institution

(i) Extension and Co-curricular Related Activities

| Institutional Co-curricular activities for students such as field studies/educational tours, industry-implant training and placement activity (5 point each). | 10 |
|--|----|
| Positions held/Leadership role played in organization linked with Extension Work and National service Scheme (NSS), NCC or any other similar activity (Each activity 10 points) | 10 |
| Students and Staff Related Socio Cultural and Sports Programmes, campus publications (departmental level 2 points, institutional level 5 points). | 10 |
| Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper; flood or, drought relief, small family norms etc. (5 points each) | 10 |
| Maximum Aggregate Limit | 20 |

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(ii) Contribution to Corporate Life and Management of the Institution

| Contribution to Corporate life in Universities/colleges through meetings, popular lectures, subject related events, articles in college magazine and University volumes (2 point each). | 10 |
|---|----|
| Institutional Governance responsibilities like, Vice Principal, Dean, Director, Warden, Bursar, School Chairperson, IQAC coordinator (10 points each) | 10 |
| Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee (5 point each). | 10 |
| Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline (5 each) | 10 |
| Organisation of Conference /Training: International (10 points); national/regional (5 points). | 10 |
| Maximum Aggregate Limit | 15 |

(iii) Professional Development Related Activities

| Indicators / Activities | Maximum Score |
|---|------------------|
| Membership in profession related committees at state and national level a. At national level: 3 points each b. At site level: 2 points each | 10 |
| Participation in subject associations, conferences, seminars without paper presentation (Each activity: 2 point) | 10 |
| Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance (Each activity: 5 points) | 10 |
| Membership/participation in Bodies/Committees on Education and National Development (5 each). | 10 |
| Publication of articles in newspapers, magazines or other publications (not covered in category 3); radio talks etc. (1 point each). | 10 |
| Maximum Aggregate Limit | 15 |

CATEGORY: III. Research and Publications and Academic Contributions

This is to be filled as per Appendix III Table 1, Category III of the UGC Regulations 2010. Wherever the research contribution is jointly made, the API scores should be shared between the contributors as per the formula provided in the Table 1.

III. Summary of API Scores

The summary must take into account the maximum score limits for each set of indicators as given in Appendix III, Table $\bf 1$

IV. Similar PBAS proforma could be developed by the universities for the Cadres of Librarian / Deputy Librarian / Assistant Librarian and Director of Physical Education & Sports / Deputy Director of Physical Education & Sports / Assistant Director of Physical Education & Sports based on the API Scoring pattern outlined in Appendix III: Tables – IV to IX of the UGC-Regulations, 2010.

University of ______ PBAS Proforma for Promotion under CAS

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1. Na | ame (in Block Letters): |
|--------|---|
| 2. Fa | other's Name/Mother's Name: |
| 3. De | epartment : |
| 4. Cı | urrent Designation & Grade Pay: |
| 5. Da | ate of last Promotion : |
| 6. W | hich position and grade pay are you an applicant under CAS? |
| 7. D | ate of eligibility for promotion: |
| 8. D | ate and Place of Birth: |
| 9. S | ex: |
| 10. M | Iarital status: |
| 11. N | lationality: |
| 12. Iı | ndicate whether belongs to SC/ST/OBC category: |
| 13. A | Address for correspondence (with Pincode) |
| 14. P | Permanent Address (with Pincode) |
| T | Celephone No: |
| E | Email: |
| | |

15. Academic Qualifications (Matric till post graduation):

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division/ Class/Grade | Subject |
|----------------------------|----------------------------------|--------------------|------------------------------------|--------------------------|---------|
| High School/Matric | | | | | |
| Intermediate | | | | | |
| B.A./B.Sc/B.Com/B. Mus | | | | | |
| M.A/M.Sc./M.Com/ M. Mus | | | | | |
| Others examination, if any | | | | | |

16. Research Degree(s)

| Degrees | Title | Date of award | University |
|---------------|-------|---------------|------------|
| M.Phil. | | | |
| Ph.D./D.Phil. | | | |
| D.Sc/D.Litt | , | | |
| D.SC/D.Litt | | | |

17. Appointments held prior to joining this institution

| | Name of | Date of Joining | | Salary with | Reason of |
|-------------|----------|-----------------|---------|-------------|-----------|
| Designation | Employer | Joining | Leaving | Grade | leaving |
| | | | | | |
| | | | | | |

| 18. | Posts | held | after | appointment | at | this | institution: |
|-----|--------------|------|-------|-------------|----|------|--------------|
|-----|--------------|------|-------|-------------|----|------|--------------|

| | Date of actual Joining | | | | | |
|-------------|------------------------|------|----|-------|--|--|
| Designation | Department | From | То | Grade | | |
| | | | | | | |
| | usar - · · · | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| xperience: r.G. C | lasses (in years) | : U.G. Classes (in years) |
|--------------------|---------------------------------------|---|
| e excluding years | spent in M. Phil / Ph. | D. (In years) |
| ion under the Sub | ject/Discipline | |
| | | |
| | | |
| ege Orientation/Re | fresher Course attend | ed: |
| Place | Duration | Sponsoring Agency |
| | | , |
| | ee excluding years tion under the Sub | ee excluding years spent in M. Phil / Ph. ion under the Subject/Discipline ege Orientation/Refresher Course attende |

PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS proforma before filling out this section)

CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S. No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|--------|--------------|-------|-------------------|----------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |

[•] Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

| | | API Score |
|-----|---|-----------|
| (a) | Classes Taken (max 50 for 100 % performance & proportionate score up to 80% performance, below which no score may be given) | |
| (b) | Teaching Load in excess of UGC norm (max score: 10) | |

(ii) Reading / Instructional material consulted and additional knowledge resources provided to students

| S. No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|---------|-----------------|---|-----------------------------------|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| API sco | re based on Pre | paration and impa | rting of knowledge / | API Score |
| | • | culum & syllabus e Students (max. so | enrichment by providing core: 20) | |

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S. No. | Short Description | API Score |
|--------|------------------------------|-----------|
| | | |
| | | |
| · | Total Score (Max Score : 20) | |

(iv) Examination Duties Assigned and Performed

| S No | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|------|----------------------------|--------------------|---------------------------------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | Total Score (Max: 25) | | | |

CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

| S. No | Type of Activity | Average Hrs/week | API Score |
|-------|---|---------------------------------------|-----------|
| | (i) Extension, Co-curricular & field based Activities | | |
| | | | |
| | Total (Max: 20) | | |
| | (ii) Contribution to Corporate Life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
| | | | |
| | Total (Max: 15) | | |
| | (iii) Professional Development Activities | | |
| | | | |
| | Total (Max: 15) | | |
| | Total Score (I + ii + iii) (Max : 25) | | |

Page **5** of **13**

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

| S. No. | Title with page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- author | Whether you are the main author | API Score |
|-----------|-------------------------|---------|--------------|--|-------------------------|--|--------------|
| | | | | | | | |
| | | | | | | | |

B(i)) Articles / Chapters published in Books

| S. No. | Title with page nos. | Book Title, editor & publisher | ISSN /ISB N No | Whether peer reviewed. | No. of co-authors | Whether you are the main author | API Score |
|-----------|----------------------|--------------------------------------|----------------------|------------------------|-------------------|---------------------------------|--------------|
| | | | | | | *** | <u> </u> |
| | | | - | | | - | |
| | | | | | | | |
| | | - | | | | | |

ii) Full Papers in Conference Proceedings

| S. No. | Title with page nos. | Details of Conference Publication | ISSN/ISBN No | No. of co-authors | Whether you are the main author | API Score |
|-----------|----------------------|--------------------------------------|-----------------|-------------------|---------------------------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

iii) Books Published as single author or as editor

| S. No. | Title with page nos. | Type of Book & Authorship | Publi sher & ISSN/ ISBN No | Whether peer reviewed | No. of co- authors | Wheth er you are the main author | API Score |
|-----------|----------------------|---------------------------------|---|-----------------------------|--------------------------|--|--------------|
| | | | | | | | |

III C). Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects / Consultancies

| S. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs lakh) | API Score |
|-----------|-------|--------|--------|---|--------------|
| | | | | | |
| | | | | | |

(c)(iii & iv) Completed Projects / Consultancies

| S. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs lakh) | Whether policy document/pate nt as outcome | API Score |
|-----------|-------|--------|--------|--------------------------------------|--|--------------|
| | | | | | | <u> </u> |
| | | | | | | |

(D) Research Guidance

| S No | Number Enroll ed | Thesis Submitted | Degree awarded | API Score |
|-----------------------|------------------|------------------|----------------|-----------|
| M. Phil or equivalent | | | | |
| Ph. D. or equivalent | | | | |

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

| S. No. | Programme | Duration | Organised by | API Score |
|--------|-----------|----------|--------------|-----------|
| | | | | |
| | | | | |

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S. | Title of the | Title of | Organised | Whether | API Score |
|----|-----------------|-------------------------|-----------|---|-----------|
| No | Paper presented | Conference / Seminar | by | international /national/ state /regional /college or university level | |
| | | | | | |

E (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S. No | Title of Lecture/Academic Session | Title of Conference / Seminar etc | Organised by | Whether international /national | API Score |
|----------|---|-----------------------------------|--------------|---------------------------------|-----------|
| | | | | | |

IV. SUMMARY OF API SCORES

| | Criteria | Last Academic. Year | Total – API Score for Assessment Period | Annual Av. API Score for Assessment Period |
|-----|--|------------------------|---|--|
| 1 | Teaching, Learning and Evaluation related activities | | | |
| II | Co-curricular, Extension, Professional development etc | | | |
| | Total I + II | | | |
| 111 | Research and Academic Contribution | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| S. No. | Details (Mention Year, value etc. where relevant) | |
|--------|---|--|
| | | |
| | | |
| | | |

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

| 1 | • | 6 |
|---|---|----|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with Designation, Place & Date

Signature of HOD / School Chairperson/Principal

N:B: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the university/college as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.

Page 9 of 13

Max Score: 50

Instructions for Filling up Part B of the PBAS Proforma

Part B of the Proforma is based on Appendix-III, Table 1 of the UGC Regulations 2010.

B(I) is based on API scoring for Category I of the Table. Detailed information for 2009-10 or most recent assessment year is to be provided.

B(II) is based on Category II of the Table. Detailed information for 2009-10 or most recent assessment year is to be provided.

B(III) is based on Category III of the Table. Detailed information <u>for the entire assessment period</u> is to be provided.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenue of activities and their API scores are given to provide choice/opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-1 of the UGC Regulations.

The self-assessment scores are further to be based on the indicators/activities given below. Universities may modify the detailed indicators and related scores based on their experience and requirement without changing the score requirements assigned to categories and sub-categories in Appendix III, Table 1.

NB. The self-assessment scores are subject to verification by the university/college, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY: I. Teaching, Learning and Evaluation Related Activities

students (100% compliance = 20 points)

Lectures/Seminars/Practicals/Tutorials/Contact classes taken should be based on

(i) (a)

| verifiable records. | |
|--|----------------|
| No score should be assigned if a teacher has taken less than 80 % of the assigned | |
| classes. Universities may give allowance for periods of leave where alternative | |
| teaching arrangements have been made. | |
| Maximum score of 50 if there is 100 % performance. | |
| (b) | |
| If teacher has taken classes exceeding UGC norm, then two points to be assigned for each extra hour of classes/credit | Max. Score: 10 |
| (ii) | |
| Imparting of knowledge / instruction as per curriculum with the prescribed material (Text book / Manual etc), syllabus enrichment by providing additional resources to | Max Score: 20 |

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| Indicators/ Activities | Maximum |
|--|---------|
| | Score |
| Updating of courses, design of curriculum, (5 per single course) | 10 |
| Participatory & Innovative T/L Process with materials for problem based learning, case studies, Group discussions etc., (a) Interactive Courses: 5 points/each (b) Participatory Learning modules: 5 points/each (c) Case studies: 5 points/each | 10 |
| Use of ICT in T/L process with computer-aided methods like powerpoint / Multimedia/Simulation/Softwares etc., (Use of any one of these in addition to Chalk & Board: 5 points) | 10 |
| Developing and imparting Remedial/Bridge Courses (Each activity: 5 points) | 10 |
| Developing and imparting soft skills/communication skills/personality development courses/modules (Each activity: 5 points) | 10 |
| Developing and imparting specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas (Each activity: 5 points) | 10 |
| Organizing and conduction of popularization programmes/training courses in computer assisted teaching/web-based learning and e-library skills to students (a) Workshop / Training course : 10 points each (b) Popularization program : 5 points each | 10 |
| Maximum Aggregate Limit | 20 |

(iv)Examination Related Work

| Indicators | Max. Score |
|---|------------|
| College/University end semester / Annual Examination work as per duties allotted. (Invigilation – 10 points; Evaluation of answer scripts – 5 points; Question paper setting – 5 points). | 20 |
| (100% compliance = 20 points) College/University examination/Evaluation responsibilities for internal/continuous assessment work as allotted (100% compliance = 10 points) | 10 |
| Examination work such as coordination, or flying squad duties etc. (maximum of 5 or 10 depending upon intensity of duty) (100% compliance = 10 points) | 10 |
| Maximum Aggregate Limit B (iv) | 25 |

CATEGORY: II. Co-curricular, Extension and Professional Development Related Activities

(i) Extension and Co-curricular & field based Activities

| Institutional Co-curricular activities for students such as field studies/educational tours, industry-implant training and placement activity (5 point each). | 10 |
|--|----|
| Positions held/Leadership role played in organization linked with Extension Work and National service Scheme (NSS), NCC, NSO or any other similar activity (Each activity 10 points) | 10 |
| Students and Staff Related Socio Cultural and Sports Programmes, campus | 10 |

Page **11** of **13**

| publications (departmental level 2 points, institutional level 5 points). | 7 |
|---|----|
| Community work such as values of National Integration, Environment | |
| democracy, socialism, Human Rights, peace, scientific temper; flood or, | 10 |
| drought relief, small family norms etc. (5 points each) | |
| Maximum Aggregate Limit | 20 |

(ii) Contribution to Corporate Life and Management of the Institution

| Contribution to Corporate life in Universities/colleges through meetings, popular lectures, subject related events, articles in college magazine and University volumes (2 point each). | 10 |
|---|----|
| Institutional Governance responsibilities like, Vice Principal, Dean, Director, Warden, Bursar, School Chairperson, IQAC coordinator (10 points each) | 10 |
| Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee (5 point each). | 10 |
| Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline (5 each) | 10 |
| Organisation of Conference /Training as Chairman/Organizational Secretary/Treasurer: (a) International (10 points); national/regional (5 points) (b) as member of the organizing committee (1 point each) | 10 |
| Maximum Aggregate Limit | 15 |

(iii) Professional Development Related Activities

| Indicators / Activities | Maximum Score |
|---|------------------|
| Membership in profession related committees at state and national level a. At national level: 3 points each b. At site level: 2 points each | 10 |
| Participation in subject associations, conferences, seminars without paper presentation (Each activity : 2 point) | 10 |
| Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance (Each activity: 5 points) | 10 |
| Membership/participation in State/Central Bodies/Committees on Education, Research and National Development (5 each). | 10 |
| Publication of articles in newspapers, magazines or other publications (not covered in category 3); radio talks; television programmes (1 point each). | 10 |
| Maximum Aggregate Limit | 15 |

CATEGORY: III. Research and Publications and Academic Contributions

This is to be filled as per Appendix III Table 1, Category III of the UGC Regulations 2010. Wherever the research contribution is jointly made, the API scores should be shared between the contributors as per the formula provided in the Table 1.

III. Summary of API Scores

As stated in the UGC Regulations 2010, the API scoring will be progressively rolled out for categories I and II, beginning with assessment of one year for selection committees in 2010-2011, annual averages of two years in 2011-2012 and so on. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.

IV. Similar PBAS proforma could be developed by the universities for the Cadres of Librarian / Deputy Librarian / Assistant Librarian and Director of Physical Education & Sports / Deputy Director of Physical Education & Sports / Assistant Director of Physical Education & Sports based on the API Scoring pattern outlined in Appendix III: Tables – IV to IX of the UGC-Regulations, 2010.



RashtrasantTukadaojiMaharaj Nagpur University, Nagpur

ANNUAL SELF-APPRAISAL REPORT

(University/College Teachers)

(As per 7.0 VII B. of Govt. of Maharashtra GR. MISC2OI8/C.R/56/18/UNI- 1. 08-03-2019) References: 1] The Gazette of India Extraordinary, Part III Section 4,dated 18th July,2018.

Assessment Year:

| Sr. No. | Title |
|---------|-------------------------------------|
| 1 | Name |
| 02 | Mother's Name |
| 03 | Date of Birth |
| 04 | Designation |
| 05 | College Name |
| 06 | HTE Sevarth no. |
| 07 | Date of Joining |
| 08 | Date of Ph. D. |
| 09 | Date of M. Phill. |
| 10 | Date of NET/SET |
| 11 | Date of Award of Academic Level 11 |
| 12 | Date of Award of Academic Level 12 |
| 13 | Date of Award of Academic Level 13A |
| 14 | Date of Award of Academic Level 14 |
| 15 | Date of Orientation Course |
| 16 | Date of Refresher Course |
| 17 | Date of Short Term Course |
| 18 | Online Courses |
| 19 | E-content E-content |
| 20 | Assessment Period |
| 21 | Due Date of Promotion |
| 22 | Stage of Promotion |
| 23 | Pay Band |
| 24 | Current Academic Level |
| 25 | Subject |
| 26 | Faculty |

Assessment Criteria and Methodology for University / College Teachers (2020-21)

| | Assessment Criter | ia anu micu | iouology ioi | Universi | ity / Contege | 1 caciic | 15 (2 | 020-21) | | |
|-----|--|---------------|----------------|------------|---------------|----------|-------|---------|-------|----------|
| | | | | | | Tota | 1 | | | |
| | | | | | Total | Clas | , | | Self | |
| Sr. | | | | | Total | Clas | 5 | | Claim | Verified |
| | Activity | | | | Classes | es | 9 | % (6/7) | | |
| No. | | | | | taught | assig | | | ed | Grade |
| | | | | | taugni | assig | ' | | Grade | |
| | | | | | | ned | | | | |
| 1 | Teaching | | | | | | | | | |
| 1 | Teaching | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 |
| | No. of Classes taught | | | | | | | | | |
| | Sessions on Tutorials | | | | | | | | | |
| | Laboratory | | | | | | | | | |
| | Field Work | | | | | | | | | |
| | Remedial Teaching | | | | | | | | | |
| | Practical/Laboratory | | | | | | | | | |
| | Additional teaching to | | | | | | | | | |
| | support counseling and | | | | | | | | | |
| | mentoring | | | |] | | | | | |
| | Test | | | | | | | | | |
| | Seminars & any other | | | | | | | | | |
| 2 | Involvement in University/0 | College stude | ent related a | ctivities/ | Research ac | tivities | | | | • |
| | | | Administra | | | | | | | |
| | | - | | | | Year | | Se | lf | Varified |
| | Name of Activity | | Designation | n | E | | Tr. | Cla | aimed | Verified |
| | , | | O | | Fro | m | To | | ade | Grade |
| | Head of Department | As | ssistant Profe | essor | | | | | | |
| | Coordinator | | | | | | | | | |
| | Warden | | | | | | | | | |
| | Vice-Principal | | | | | | | | | |
| | NSS/NCC Officer | | | | | | | | | |
| | RTI Authority | | | | | | | | | |
| | Member of CDC | | | | | | | | | |
| | Other College Committees | | | | | | | | | |
| | Member of RRC of | | | | | | | | | |
| | University | | - | | | | | | | |
| | J | b) Exar | nination &] | Evaluatio | n Duties | l l | | I | | |
| | | | | | Year Self | | | | lf | x x c 1 |
| | Type of Duty | | Designation | ı | | | | | aimed | Verified |
| | | | 8 | | From | | То | | ade | Grade |
| | Examination Duties | | | | | | | | | |
| | assigned by college | | | | | | | | | |
| | for conducting of | | | | | | | | | |
| | University examination | | | | | | | | | |
| | Evaluation of papers | | | | | | | | | |
| | in University | | | | <u> </u> | | | | | |
| | Moderation of Question pape | r | | | | | | | | |
| | in University | | | | | | | | | |
| | Paper setting work of | | <u> </u> | | | | | | | |
| | University | | | | <u> </u> | | | | | |
| | Answer paper Moderation | | | | | | | | | |
| | Member of BOS | | | | | | | | | |
| | Member of examination | | | | | | | | | |
| | college committee | | | | | | | | | |
| | Any other | | | | † | | | | | |
| | c) Students related Co-curricular, Extension or Field based activity Year Self | | | | | | | | | |
| | | | | | | | lf | | | |
| | Title of activity | Г | esignation | | | | | | aimed | Verified |
| | 2200 02 40021209 | | | | From | | To | | ade | Grade |
| | Student Club | | | | 1 | | | | | |
| | Career Counseling | | | | 1 | | | | | |
| | | | | | 1 | | | | | 1 |

| | Study Visit | | | | | | | |
|---|---------------------------------|-----------------|-------------------|---------------------|-------------------------|---------------|---------------------------|-------------------|
| | Cultural Activity | | | | | | 1 | |
| | Student Seminars | | | | | | 1 | |
| | Sports | | | | | | | |
| | NSS/NCC/Adult E | ducation | | | | | | |
| | Community Service | | | | | | | |
| | d) Organizing Sen | ninars/Confe | rences/Worksl | hop, other Coll | | | | |
| | | | | _ | Yea | ar | Self- | Verified |
| | Title of activ | ity | Design | ation | From | То | Claimed Grade | Grade |
| | College Activities | | | | | | | |
| | Conference | | | | | | | |
| | Workshop | | | | | | | |
| | Member of University | sity | | | | | | |
| | Ĭ | | e) Guidi | ing Ph. D. Stud | lents | П | 1 | |
| | Name of Student | | | University | | Date of Award | | Verified Grade |
| | | | | | | | | |
| | | | f) Minor/M | ajor Research | Projects | | | |
| | Title of Project | Major/ Minor | Funding Agency | Year of Sanction | Year of Completion Sanc | | Self- Claimed Grade | Verified Grade |
| | | | | | | | | |
| | g) At leas | st one single o | or joint public | ation in Peer F | Reviewed or UG | C Listed Jour | | |
| | Title of ISSN Article/Paper No. | | Year | Joint or Single | Name of Journal | | Self- Claimed Grade | Verified Grade |
| 2 | | | | | | | | |
| _ | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| | | | | | | | l . | |

Grading: The Grade Obtained in any Three Activities from 2(a) to 2(g).

| Sr. No. | Activity | Grade | Overall Grade |
|---------|----------|-------|---------------|
| | | | |

Grading Criteria

For Activity I

80% &above — Good
Below 80% but 70% & above — Satisfactory
Less than 70% — Notsatisfactory

For Activity II

Good —Involvedin at least 3 activities (activity a to g)

Satisfactory — 1-2 activities (activity a to g)

Overall Grading:

Good: Good in teaching and satisfactory or good in activity at S.No.2.

Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity al S.No.2

Not Satisfactory: If neither good nor satisfactory in overall grading.

II. ACADEM IC/RESEARCH ACTIVITY (2021-2022)

| Sr. No. 01 | ACADEM IC/RESEARCH ACTIVITY | | | | | | | | | |
|------------------|---|-------------------|--------------------|--------------|-----------------------------|---------------------------|--------------|--------------------------|-------------------|--|
| | Research Papers in Peer-reviewed or UGC Listed Journals | | | | | | | | | |
| | | • | | | | | | | ırks | |
| | Name of Journal | ISSN No. a | | | er Join or ingle | Tit | le of Paper | Self claimed Marks | Verified Marks | |
| 01 | | | | | | | | | | |
| 02 | | | | | | | | | | |
| 03 | | | | | | | | | | |
| 04 | | | | | | | | | | |
| 05 | | | | | | | | | | |
| 06 | | | | | | | | | | |
| 07 | | | | | | | | | | |
| 08 | | | | | | | | | | |
| 02 | Publications Other | than research | pape | rs | | | | | | |
| | a) Books authored | | | | ional/inter | natio | nal publish | ners | | |
| | | | | | | | | | ırks | |
| | Title of Book | Level of Publishe | | ISE | ISBN No. Name of Publisher | | | Self claimed Marks | Verified Marks | |
| | | | | | | | | | | |
| | Chapter in Edited chapter) | Book published | l by N | National | /Internatio | onal | Publishers(| | · | |
| | Title of Edited | Level of | | | Name o | £ | Title of | Self | ırks | |
| | Book | Publisher | ISE | BN No. | Publish | | Chapter | claimed Marks | Verified Marks | |
| | h) Translation war | dra in Indian an | d For | noign I s | nguagas b | | olified foor | ltiog | | |
| | b) Translation wor Chapters/Book (3) | | | | | | | ittes | | |
| | | Joints per enap | | cscar cii | paper/o pe | 711165 | per book) | Ma | ırks | |
| | Title of Book/Chapter/ | Level of | ISB | BN No./ | Nama | of Du | ıblisher | Self | Verified | |
| | Research Paper | Publisher | ISS | SN No. | Name | OFF | ionsher | claimed Marks | Marks | |
| | | | | | | | | 00 | | |
| 03 | Creation of ICT m | | | | pedagogy a | and o | content and | d develop | ment of | |
| | new and innovative | | | | inta non in | novo | tivo podogo | | | |
| | a) Development of | Innovauve Peu | agog | y (05 po | mis per m | nova | uve pedago | 00 | | |
| | b Design of new cu | rricula (02 Poi) | ıts ne | er curric | L rula/course | i) | | UU | | |
| | S 2 chight of he we ca | (02 1 011 | rus p | | | - <u>)</u> | | Ma | ırks | |
| | Title | Name of U | Name of University | | Year | | • | Self claimed Marks | Verified Marks | |
| | | | | | | | | 00 | | |
| | c) MOOCS (20 Poi | nts per curricu | la/co | urse) | I | | | 1 | | |
| | | • | | | | | | | ırks | |
| | Title of MOOC | Web link | Du | ıration | Total Qua | Total Quadrants developed | | Self claimed | Verified Marks | |

| | | | | | | | Marks | | | | |
|----|------------------------------|------------------------|--------------------------------|---------------------|-----------------------------|-------------------|--------------------------|-------------------|--|--|--|
| | | | | | | | 00 | | | | |
| | d) E-contents | ı I | | | | | • | | | | |
| | | | Whether | Editor of Qu | | | | ırks | | | |
| | Title of Book or Chapter | Web link | Editor of Book or Course | Qu | Total adrants veloped | Content Module | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| 04 | a) Research Guidance | | | | | | | | | | |
| | (i) Ph. D. | | | | | | | | | | |
| | Name of Candidate | Title | Awardi | ng Uni | versity | Year | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| | (ii) M. Phil. | | | | | | | | | | |
| | | | | | | | | ırks | | | |
| | Name of Candidate | Title | Awardi | ing Uni | versity | Year | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| | (ii) PG Dissertation | n | | | | | | | | | |
| | Name of Candidate | Title | Awardi | Awarding University | | | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| | b) Research Project | | | | | | 00 | | | | |
| | s) research rojec | | | | | Duration | | arks | | | |
| | Title of Project | Funding Agency | Amou: Sanction | | From | То | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| | c) Research Projects Ongoing | | | | | | | | | | |
| | | | | | Dura | Duration | | ırks | | | |
| | Title of Project | Funding Agency | Amou: Sanction | | From | То | Self claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| | d) Consultancy | T | 1 | | P | | | 1 | | | |
| | | Typo of | | | Dura | tion | Self | ırks | | | |
| | Name of Agency | Type of Consultancy | Amount | INR | From | То | claimed Marks | Verified Marks | | | |
| | | | | | | | 00 | | | | |
| 05 | a) Patents | T | | | | | T - | | | | |
| | | | | | | | | ırks | | | |
| | Title | National or | Patent no. | | Self claimed Marks | Verified Marks | | | | | |
| | | | | | | - | 00 | | | | |
| | b) Policy Documen | nts | 1 | | | | | | | | |
| | Type of Policy Document | Agency | Nationa Internation | | Year | | Self claimed | Verified Marks | | | |
| i | 1 | <u> </u> | | | | | Claimed | 111U1 NO | | | |

| | | | | | | Marks 00 | | | |
|----|---|--|-------------------------------|---|------|--------------------------|-------------------|--|--|
| | c)Awards/fellows | ship | | | ' | 1 00 | | | |
| | | | | | | | arks | | |
| | Awards or Fellowship | Awards or Fellowship Granting Agency National or International | | Yea | ır | Self claimed Marks | Verified Marks | | |
| | Inter National research Award | UK Health | International | | 2021 | | | | |
| 06 | 06 Invited Lectures/Resource Persons/Papers Presentation in Seminars/Conferences/Full | | | | | | | | |
| | Paper in Confere | ence Proceedings | | | | | | | |
| | Title of Paper or Lecture | Seminar/Conference | Whether Resource Person | National/ International/ State/Univer sity | Year | Self claimed Marks | Verified Marks | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Total Academic/Research Score

Signature of the Candidate

Signature of the Principal

UNDERTAKING

| I, undertake that the information provided is correct | as per records submitted by me to |
|---|-----------------------------------|
| College and documents enclosed along with the duly filled | |
| ANNUAL SELF-APPRAISAL REPORT /PROFORMA FOR | THE SESSION |
| Overall Grading: | |
| Total Academic/ Research Score: | |
| Place: Devgram | |
| Date : | Signature of the Candidate |
| | |
| | |
| Place: | |
| Date: | Signature Head of the Department |
| | |
| | |
| Place: Devgram | |
| Date: | Signature of the Principal |

Report of IQAC Committee about Assessment and Academic/ Research score

| Activity | | |
|-------------------------|--|--|
| Grade | | |
| Academic/Research score | | |

Member Member Chairman/ Secretary Principal



ANTYODAY MISSION, DEVGRAM

Tah. Narkhed, Dist. Nagpur- 441301 (MS)

APPRAISAL FORM FOR HEAD

Year of Appraisal:

| 2. | Designation: |
|----|------------------------------------|
| 3. | Institute: |
| 4. | Date of Joining: |
| 5. | Qualification: |
| 6. | Details of Current Responsibility: |

1. Name:

Signature of Head & Name

PERFORMANCE APPRAISAL OF HEAD

| Name | | | | | |
|--|---------------|-------------|-----------|----------------|---------------------|
| Designation | | | | | |
| Institute | | | | | |
| Appraisal Category | Outstanding 5 | Excellent 4 | Good 3 | Satisfactory 2 | Not Satisfactory |
| PARAMETERS | | | | | _ |
| Institutional Road Map | | | | | |
| 2. Institutional Website, YouTube Channel and Code of Conduct | | | | | |
| 3. Institutional Meetings (LMC, Parents, Alumni) | | | | | |
| 4. Updated Office Records | | | | | |
| 5. Institutional Best Practices | | | | | |
| 6. Charming Campus (Green, Clean, Eco-friendly, Plastic-free, Pollution-free, Well-maintained, Gate & Board) | | | | | |
| 7. Personality Development & Counseling | | | | | |
| 8. Care for Character Building (Dress Code, I- Card) | | | | | |
| 9. Results | | | | | |
| 10.Institutional Publication & Digital Repository (Students Project, Manuscript, Yearly Magazine, Projects, e- Content) | | | | | |
| 11.Sports Achievement | | | | | |
| 12.Awards and Recognition | | | | | |
| 13.Institutional Rank | | | | | |
| 14.Funds/ Grants Proposals from Govt./ NGO | | | | | |
| 15.Skill oriented Programs/ Training | | | | | |
| 16.Alumni Cell | | | | | |
| 17.Placement, Competitive Exam, Career Guidance Cell | | | | | |
| 18. Faculty Performance (Expert Faculty, Outstanding Subject Result, Preparation of students for Competitive, Role Model for students) | | | | | |
| 19. Academic Performance (Foundation Course, Value- added Course/ Life-skill Course) | | | | | |

Antyoday Mission/ Appraisal Form for Head

| 20. Any appreciation to Institution | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| Any Other Contribution Made by the Institution | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

ASSESSMENT

| Total Parameters | 20 |
|----------------------------|-----|
| Maximum Points | 100 |
| Total Gained Points | |
| Percentage (%) | |
| Grade | |

GRADING BASED ON POINTS

| GRADE | POINTS |
|------------------|------------|
| Outstanding | Up to 100% |
| Excellent | Up to 80% |
| Good | Up to 60% |
| Satisfactory | Up to 40% |
| Not Satisfactory | Up to 20% |

| Remarks of Observa | tion Committee |
|--|--|
| | |
| Member 1 (Performance Appraisal Committee Member) | |
| | |
| Member 2 | |
| (Internal Quality Assurance Cell Co-ordinator) | |
| Submitted to Hon'ble Management | nt for further action |
| | |
| | Dr. Amishi Arora Secretary Antyoday Mission |
| | |

ANTYODAY MISSION JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM

Tah. Narkhed, Dist. Nagpur- 441301 (MS)

APPRAISAL FORM FOR TEACHERS

(Senior College Teachers)

| 1. | Name: | |
|----|------------------------------------|----------------------------|
| 2. | Designation: | |
| 3. | Department/Section: | |
| 4. | Date of Joining: | |
| 5. | Qualification: | |
| 6. | Details of Current Responsibility: | |
| | | |
| | | |
| | | |
| | | |
| | S | ignature of Teacher & Name |
| | | |

Year of Appraisal:

PERFORMANCE APPRAISAL OF TEACHING STAFF

| Name | | | | | |
|------------------------------|-------------|-----------|------|--------------|------|
| Designation | | | | | |
| Department | | | | | |
| Appraisal Category | Outstanding | Excellent | Good | Satisfactory | Poor |
| | 5 | 4 | 3 | 2 | 1 |
| A. PROFESSIONAL CO | MPETENCE | | | | |
| 1. Bridge Course | | | | | |
| 2. Extra efforts for Slow- | | | | | |
| learners | | | | | |
| 3. Modern Teaching Methods | | | | | |
| 4. Use of personal laptop | | | | | |
| 5. Excellency in Computer | | | | | |
| 6. Excellency in English | | | | | |
| Communication | | | | | |
| 7. Presentation Skills | | | | | |
| 8. Any professional skill/ | | | | | |
| training completed during | | | | | |
| the session | | | | | |
| 9. Behavior in Campus | | | | | |
| 10.Extra responsibility of | | | | | |
| Society apart from | | | | | |
| teaching-learning | | | | | |
| 11.Dress Code and Personal | | | | | |
| Appearance | | | | | |
| 12.Punctuality | | | | | |
| 13. Any appreciation for | | | | | |
| outstanding work | | | | | |
| 14. Orientation/ Refresher / | | | | | |
| MOOC Course | | | | | |
| 15.Participation in | | | | | |
| University/College | | | | | |
| Committees | | | | | |
| B. ACADEMIC PERFO | RMANCE | | | • | |
| 16.Teaching Plan/ Annual | | | | | |
| Plan/ Monthly Plan/ Daily | | | | | |

| 17.Use of ICT in teaching 18.Subject Knowledge 19. Online Class/Google Form/Video Recording/ Audio Recording/ PPTs/E- contents/Question bank/Ideal Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22. Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, Page Discussion Guest |
|---|
| 19. Online Class/Google Form/Video Recording/ Audio Recording/ PPTs/E- contents/Question bank/Ideal Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Form/Video Recording/ Audio Recording/ PPTs/E- contents/Question bank/Ideal Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22.Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Recording/ PPTs/E- contents/Question bank/Ideal Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22.Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| contents/Question bank/Ideal Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Answer sheet/ PDF Notes/ Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22.Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Video Clips/Others 20.Use of teaching models 21.Completion of syllabus 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| 20.Use of teaching models 21.Completion of syllabus 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| 21.Completion of syllabus 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| 22 .Evaluation of students (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| (Unit Test, Oral, GD, Google forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| forms, Seminar, Term/ Annual Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Examination, Projects, Study Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| Tours,) 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| 23. Expert's Guidance 24. Participation as Resource in Seminar, Conferences, |
| 24. Participation as Resource in Seminar, Conferences, |
| in Seminar, Conferences, |
| |
| Panal Discussion, Guest |
| Panel Discussion, Guest |
| Lecture |
| 25. Departmental Programme |
| organization for Students |
| Development |
| 26. Examination |
| Responsibility At University |
| Level |
| (Assessment, Paper Setting, |
| Moderation, Super |
| Moderation) |
| 27. Assignment and Projects |
| of Students |
| C. Research Activities |
| 28. MRP/Gov. Projects |
| /Institutional Projects |
| 29. Research paper in UGC |
| listed Journal, Inter National |
| Journal, Scopus and Others |

| out of Country Reputed | | | | |
|--|----------------|----|--|--|
| Journal | | | | |
| 30. Peer Reviewed Journal | | | | |
| 31. Book Chapters | | | | |
| 32. Seminars Volumes | | | | |
| 33. Subject Based Book | | | | |
| Publications | | | | |
| 34. Subject related Articles | | | | |
| Publications | | | | |
| 35. Subject related Blogs | | | | |
| others | | | | |
| D. EXTRA CURRICULA 35. Value Education for | AR ACTIVITI | ES | | |
| students | | | | |
| 37.Organization of | | | | |
| Competitions | | | | |
| 38. Students Award for | | | | |
| Excellent Performance | | | | |
| 39. Special University Level | | | | |
| Work | | | | |
| 40. Participation in Cultural | | | | |
| and Social Activities of | | | | |
| college | | | | |
| E. INNOVATIVE PRAC | TICES | | | |
| 41.Difficulty Counter | | | | |
| 42.Teacher-Guardian | | | | |
| (Mentor-Mentee) | | | | |
| 43.Best Practices | | | | |
| Any Other Contribution Made | e by the Teach | er | | |

Antyoday Mission/ Appraisal Form for Teacher

| | PROFESSIONAL | ACADEMIC | EXTRA | INNOVATIVE |
|--------------------|--------------|-------------|------------|------------|
| | COMPETENCE | PERFORMANCE | CURRICULAR | PRACTICES |
| | | | ACTIVITIES | |
| Points | 75 | 60 | 40 | 15 |
| Grand Total | | | | |
| Percentage | | | | |
| Grade | | | | |

GRADING BASED ON POINTS

| GRADE | POINTS |
|--------------|------------|
| Outstanding | Up to 100% |
| Excellent | Up to 80% |
| Good | Up to 60% |
| Satisfactory | Up to 40% |
| Poor | Up to 20% |

Declaration by the Head

I declare that the evaluation of the teacher made above is true, authentic and unbiased as per my knowledge and belief.

Head of the Institution

| action_ |
|--------------------------|
| |
| |
| |
| |
| Amishi Arora ecretary |
| oday Mission |
| |
| |



ANTYODAY MISSION, DEVGRAM

Tah. Narkhed, Dist. Nagpur- 441301 (MS)

APPRAISAL FORM FOR NON-TEACHING STAFF

(Primary to Junior College)

Year of Appraisal:



- 4. Date of Joining
- 5. Qualification
- 6. Details of Current Responsibility

Signature of Staff

PERFORMANCE APPRAISAL OF NON-TEACHING STAFF

| NAME | | | | |
|--|---------------|-----------|----------------|-----------|
| DESIGANATION | | | | |
| DEPARTMENT/ SSECTION | | | | |
| APPRAISAL CATEGORY | EXCELENT 4 | GOOD 3 | SATISFACTORY 2 | POOR 1 |
| A. PROFESSIONAL COMPETENCE | | | | |
| 1. Record keeping | | | | |
| 2. Up-gradation of Record | | | | |
| 3. Accuracy and Excellency in Computer | | | | |
| 4. Letter Writing and Drafting | | | | |
| 5. Communication with Students | | | | |
| 6. Interaction with staff members | | | | |
| 7. Ability to learn new duties | | | | |
| 8. Knowledge of rules, Regulation and | | | | |
| Procedures | | | | |
| 9. Ability to organize work and carry it out | | | | |
| B. QUALITY OF WORK | | | | |
| 10. Scholarship record | | | | |
| 11. Financial Audit within time-limit | | | | |
| 12. Responding to government portals and | | | | |
| offices | | | | |
| 13. Follow up of Authority's order | | | | |
| C. PERSNOL CHARACTERISTICS | 1 | 1 | | • |
| 14. Punctuality in duty | | | | |
| 15. Holding extra responsibility of the office | | | | |
| 16. Behavior in office and premise | | | | |
| 17. Neatness of work | | | | |
| 18. Any skill training completed | | | | |
| 19. Any appreciation for work during | | | | |
| academic session | | | | |
| 20. Special contribution for society | | | | |

| Any Other Contribution Made by the employee | |
|---|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | PROFESSIONAL | QUALITY OF | PERSNOL |
|-------------|--------------|------------|-----------------|
| | COMPETENCE | WORK | CHARACTERISTICS |
| POINTS | 36 | 16 | 28 |
| GRAND TOTAL | | | |
| GRADE | | | |

GRADING BASED ON POINTS

| GRADE | POINTS |
|--------------|---------------|
| Excellent | 75% and above |
| Good | 60-74% |
| Satisfactory | 35-59% |
| Poor | Below 35% |

Declaration by the Head

I declare that the evaluation of the teacher made above is true, authentic and unbiased as per my knowledge and belief.

Head of the Institution

Remarks of Observation Committee

| Member 1 (Performance Appraisal Committee Member) |
|--|
| Member 2 (Internal Quality Assurance Cell Co-ordinator) |
| |
| Submitted to Hon'ble Management for further action |

Dr. Amishi AroraSecretary
Antyoday Mission

| | | | ome Mr Dr. on Ast, sevanyk Complaint Work!! | Devendra Shrikrushnari as college Thugaendev Distr St. Reports | Bo Bhons Neagur | yade | € Her | - \(| Hody Seek | HTESevaarth Last Login 24 Apr. 23 00:35 | O logos |
|------------|--|--|--|---|---|----------------|------------------------|---------------|-------------------|--|-------------|
| | | Pa Sch | relement to in para no. 14.15.772. splaying 1 to 26 of 29 moord ges M 4 1 2 > M adule Showing Employer's e of Office: Jervanvillas C | 3 of Comment Parallel Transco | Department, I | ON-GOVT. AF | ntribution Pens | COMME | eme | | |
| | | Sr No | | or im, Seevanyikas College, 1 | | ev , Distt. Na | T | 6010005 | D.A./7PC D.A. | Region/Treasury/Sub-Treas | of |
| \ _ | _1 | 1 1 | Name of Employee | Pension Account No. | From | То | Basic Pay (Rs.) | D.P. (Rs.) | (Rs.) | (Basic + DP + DA) Rs. | Remarks |
| 7 | 9 | 2 P | CHARYA RANALI NARAYANRAO IGOLE | 064601002205MGAM8101E | | | 1,04,100.00 | 0.00 | 39,558.00 | 14,366.00 | |
| / | | 3 RE | EKHA MANOJ DODKE | | | 30/4/2023 | 68,800.00 | 0.00 | 26,144.00 | 9,495.00 | |
| | | ₄ YC | GESH MAROTRAO | 064601002205RMDF8601A 064601002205YMSM7401G | | | 24,500.00 | 0.00 | 9,310.00 | 3,381.00 14,366.00 | |
| | | Total Amo | The second secon | | | | 1,04,100.00 | 0.00 | | 14,000.00 | |
| | | Add - Empl Governmer Grand Total | oyer's contribution(not app it Employees Defined Cont | ution - Head Of Account 8342- 1)- Defined Contribution Pensional Discable in case of Government tribution Pension scheme | | ,001011111161 | it mibiosee s | | 1011 1161-1(0432- | 41,608.00 0.00 41,608.00 | |
| | Sho Gros | words Four der the Maj w the deta ss Amount | Ruppes: 41608.0/- ty One Thousand Six Hun- or Head Of Account 22020 ils of Service Head of account Of the bill/challan Rs.= the bill/challan Rs.= & Date. | 0872 | | | | | | | |
| | Certiffi Date: | ied that I ha | ave personally verified the Date of Encash | e correctness of the details in ment: | this schedu | CERTIF | ICATE v are found to b | ое соггес | ot. | 0 | |
| | | | 6. | | | | | | | Cinol | |
| | or Use of the control | of Audit Off of htat the i | ficer: name amount of the indiv ate of pay as shown in co | ridual's deduction and the total | al shown in | ı column(8) | have been ch | ecked w | | Principal Princi | |
| L | | | an for Rs. is attache | ed to this schedule | vith the am | ount actual | ly drawn in the | e bill | | in oil, vide, paragraph 224 of the A | udit Manual |
| i - | ges H | 1 11/2 | 20 10 COIUS. | | | | | | | | |
| | | (4) | ······································ | | • | | | | | | |
| Verific | ation Ti | , | 4-2023 09:51:04.409 /AARTH | | | | | | | | |
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| | | | | | | OK | | | | | |
| marked | with "" are | mandator | v. | | _ | OK | | | | | |

| Name of College :- | | Jeevan Vikas Mahavidys | | | | evan Vikas Mahavidyalaya, Devgram | | | |
|--------------------|-----------|------------------------|-----------------|-----------------------|----------------------------------|-----------------------------------|---|--|--|
| Name of E | mployee:- | | Dr. D S | Bhongade | | NGP/GPF-6603 | 3 | | |
| | | | Pri | ncipal | | | | | |
| C.B. 2022-23 | 2872271 🗸 | 1 | /I Pay Arreas 7 | otal Amount v | with Interest form | Ist Instalment | | | |
| Month | Sub | Ref | Total | Withdrawa I Amount | Monthly Balance Prograsive | | | | |
| April | 50000 | | 50000 | | 2922271 | | | | |
| May | 50000 | | 50000 | | 2972271 | | | | |
| June | 50000 | | 50000 | | 3022271 | | | | |
| July | 50000 | | 50000 | | 3072271 | | | | |
| August | 143695 V | | 143695 | | 3215966 | | | | |
| September | 50000 | | 50000 | | 3265966 | | | | |
| October | 50000 | | 50000 | | 3315966 | | | | |
| November | 50000 | | 50000 | | 3365966 | | | | |
| December | 30000 | | 30000 | | 3395966 | 1 | | | |
| Januar | 30000 | | 30000 | | 3425966 | 1 | | | |
| February | 30000 | | 30000 | | 3455966 | | | | |
| March | 30000 | | 30000 | | 3485966 | 1 | | | |
| Total :- | 613695 | 0 | 613695 | 0 | 38916812 | | | | |

| Opening Balance (Previous Balance) 2022-23 | 2872271 |
|--|---------|
| Deposit during the Year | 613695 |
| Interest 7.1% (2023-24) | 230258 |
| Total | 3716224 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 3716224 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education, Nagpur Division Nagpur

Joint Director of Higher Education Joint Director of Higher Education Nagpur Division Jacquents

49 / 133



| | | | I car o | Account | l 2023-24 | | |
|--------------|-----------|-----|---------------|-----------------------|----------------------------------|------------------|--|
| Name of C | ollege :- | | Je | evan Vikas | Mahavidya | ilaya, Devgram | |
| Name of Er | nployee:- | | | Shrirame | NGP/GPF-6604 | | |
| | | | Asst | t. Lectt | | | |
| C.B. 2022-23 | 2427436 | \ | /I Pay Arreas | Total Amount | with Interest form | 1 Ist Instalment | |
| Month Sub | | Ref | Total | Withdrawa l Amount | Monthly Balance Prograsive | | |
| April | 30000 | | 30000 | | 2457436 | 1 | |
| May | 30000 | | 30000 | | 2487436 | | |
| June | 30000 | | 30000 | | 2517436 | 1 | |
| July | 30000 | | 30000 | | 2547436 | 1 | |
| August | 80769 🗸 | | 80769 | | 2628205 | 1 . | |
| September | 30000 | | 30000 | | 2658205 | 1 | |
| October | 30000 | | 30000 | | 2688205 | 1 | |
| November | 30000 | | 30000 | | 2718205 | 1 | |
| December | 30000 | | 30000 | | 2748205 | 1 | |
| . Januar | 30000 | | 30000 | | 2778205 |] | |
| February | 30000 | | 30000 | | 2808205 |] | |
| March | 30000 | | 30000 | | 2838205 | | |
| Total:- | 410769 | 0 | 410769 | 0 | 31875384 | | |

| Opening Balance (Previous Balance) 2022-23 | 2427436 |
|--|---------|
| Deposit during the Year | 410769 |
| Interest 7.1% (2023-24) | 188596 |
| Total | 3026801 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 3026801 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education, Nagpur Division Nagpur cont Director of Higher Education.



| Name of C | College :- | | | Jeevan Vi | kas Mahav | avidyalaya, Devgram | | | |
|-------------|------------|-----|--------------|----------------------|----------------------------------|---------------------|--|--|--|
| Name of | Employee | | Mr. R S | | | NGP/GPF-6606 | | | |
| | | | Head | Clerk | | | | | |
| C B 2022-23 | 1265889 | V | Pay Arreas T | otal Amount w | ith Interest for | m Ist Instalment | | | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | | | |
| April | 20000 | | 20000 | | 1285889 | | | | |
| May | 20000 | | 20000 | | 1305889 | | | | |
| June | 20000 | | 20000 | | 1325889 | | | | |
| July | 20000 | | 20000 | | 1345889 | | | | |
| August | 20000 | | 20000 | | 1365889 | | | | |
| September | 20000 | | 20000 | | 1385889 | | | | |
| October | 20000 | | 20000 | | 1405889 | | | | |
| November | 20000 | | 20000 | | 1425889 | | | | |
| December | 199280 🗸 | | 199280 | | 1625169 | | | | |
| Januar | 20000 | | 20000 | | 1645169 | | | | |
| February | 20000 | | 20000 | | 1665169 | | | | |
| March | 20000 | | 20000 | | 1685169 | | | | |
| Total :- | 419280 | 0 | 419280 | 0 | 17467788 | | | | |

| Opening Balance (Previous Balance) 2022-23 | 1265889 |
|--|---------|
| Deposit during the Year | 419280 |
| Interest 7.1% (2023-24) | 103351 |
| Total | 1788520 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 1788520 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astf Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education,

Nagpur Division, Nagpur



| Name of C | ame of College :- Jeevan Vikas Mahavidyalaya, Devgram | | | | | | |
|--------------------|---|-----|----------------|----------------------|----------------------------------|------------------|--|
| Name of Employee:- | | | Mr. GH | Lokhande | NGP/GPF-6608 | | |
| | | | Sr. C | Clerk | | | |
| СВ 2022-23 | 683337 | V | l Pay Arreas T | otal Amount v | vith Interest for | m Ist Instalment | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | |
| April | 6000 | | 6000 | | 689337 | | |
| May | 6000 | | 6000 | | 695337 | | |
| June | 6000 | | 6000 | | 701337 | | |
| July | 6000 | | 6000 | | 707337 | | |
| August | 6000 | | 6000 | | 713337 | | |
| September | 6000 | | 6000 | | 719337 | | |
| October | 6000 | | 6000 | | 725337 | | |
| November | 6000 | / | 6000 | | 731337 | | |
| December | 126596 🗸 | | 126596 | | 857933 | | |
| Januar | 6000 | | 6000 | | 863933 | | |
| February | 6000 | | 6000 | | 869933 | | |
| March | 6000 | | 6000 | | 875933 | | |
| Total :- | 192596 | 0 | 192596 | 0 | 9150428 | | |

| Opening Balance (Previous Balance) 2022-23 | 683337 |
|--|--------|
| Deposit during the Year | 192596 |
| Interest 7.1% (2023-24) | 54140 |
| Total | 930073 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 930073 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education, Nagpur Division, Nagpur Education, Nagpur Division, Nagpur

| | | | 1 ca | I OI ACCO | unit 2023 | | |
|--------------------|------------|-----|----------------|-------------------------------------|----------------------------------|---|---|
| Name of C | College :- | | | Jeevan Vikas Mahavidyalaya, Devgram | | | |
| Name of Employee:- | | | Dr.P M C | Gharpure | NGP/GPF-6605 | | |
| | • | | | Professor | | | |
| C.B. 2022-23 | 1508555 | V | l Pay Arreas T | otal Amount w | | m Ist Instalment | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | |
| April | 20000 | | 20000 | | 1528555 | | |
| May | 20000 | | 20000 | | 1548555 | | |
| June | 20000 | | 20000 | | 1568555 | | |
| July | 20000 | | 20000 | | 1588555 | | |
| August | 70904 | | 70904 | | 1659459 | | |
| September | 20000 | | 20000 | | 1679459 | | |
| October | 20000 | | 20000 | | 1699459 | | |
| November | 20000 | | 20000 | | 1719459 | | |
| December | 20000 | | 20000 | 562000 | 1177459 | | |
| Januar | 20000 | | 20000 | 562000 | 635459 | | |
| February | 20000 | | 20000 | | 655459 | | |
| March | 20000 | | 20000 | | 675459 | and the second transfer and a second transfer for the | or marked a many of the latest that it is being the |
| Total :- | 290904 | 0 | 290904 | 1124000 | 16135892 | | |

| Opening Balance (Previous Balance) 2022-23 | 1508555 |
|--|---------|
| Deposit during the Year | 290904 |
| Interest 7.1% (2023-24) | 95471 |
| Total | 1894930 |
| | |
| Withdrawal | 1124000 |
| Closing Balance 2023-24 | 770930 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education,

Johaspire Chir is I Mighas Publication, Nagpur Division, Nagpur

| Name of C | College :- | | | dyalaya, Devgram | | | |
|------------------|------------|-----|----------------|----------------------|----------------------------------|------------------|--|
| Name of Employee | | | Mr. U G | Wasade | | NGP/GPF-6611 | |
| | | | Pe | on | | | |
| C.B. 2022-23 | 529685 | V | I Pay Arreas T | otal Amount w | ith Interest for | m Ist Instalment | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | |
| April | 5000 | | 5000 | | 534685 | | |
| May | 5000 | | 5000 | | 539685 | | |
| June | 5000 | | 5000 | | 544685 | | |
| July | 5000 | | 5000 | | 549685 | | |
| ⊬ August | 5000 | | 5000 | | 554685 | | |
| September | 5000 | | 5000 | | 559685 | | |
| October | 5000 | | 5000 | | 564685 | | |
| November | 5000 | | 5000 | | 569685 | | |
| December | 104600 | | 104600 | 175000 | 499285 | | |
| Januar | 5000 | | 5000 | 175000 | 329285 | 1 | |
| February | 5000 | | 5000 | | 334285 | 1 | |
| March | 5000 | | 5000 | | 339285 | 1 | |
| Total :- | 159600 | 0 | 159600 | 350000 | 5919620 | | |

| Opening Balance (Previous Balance) 2022-23 | 529685 |
|--|--------|
| Deposit during the Year | 159600 |
| Interest 7.1% (2023-24) | 35024 |
| Total | 724309 |
| | |
| Withdrawal | 350000 |
| Closing Balance 2023-24 | 374309 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education of Nagnut pairting with the Magnetic Property of the Nagnut pairting of the Nag



| Name of C | College :- | | | Jeevan Vi | kas Mahay | idyalaya, Devgram | | |
|--------------------|------------|-----|----------------|----------------------|----------------------------------|-------------------|---------|--|
| Name of Employee:- | | | Mr. Z B | Sawalkar | | NGP/G | PF-6948 | |
| | , , | | Pe | on | | | | |
| CB 2022-23 | 539537 V | V | I Pay Arreas T | `otal Amount w | ith Interest for | m Ist Instalment | | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | | |
| April | 5000 | | 5000 | | 544537 | | | |
| May | 5000 | | 5000 | | 549537 | | | |
| June | 5000 | | 5000 | | 554537 | | | |
| July | 5000 | | 5000 | | 559537 | | | |
| August | 5000 | | 5000 | | 564537 | | | |
| September | 5000 | | 5000 | | 569537 | | | |
| October | 5000 | | 5000 | | 574537 | | | |
| November | 5000 | | 5000 | | 579537 | | | |
| December | 104600 🗸 | | 104600 | | 684137 | 1 | | |
| Januar | 5000 | | 5000 | | 689137 | 1 | | |
| February | 5000 | | 5000 | | 694137 | 1 | | |
| March | 5000 | | 5000 | | 699137 | 1 | | |
| Total :- | 159600 | 0 | 159600 | 0 | 7262844 | | | |

| Opening Balance (Previous Balance) 2022-23 | 539537 |
|--|--------|
| Deposit during the Year | 159600 |
| Interest 7.1% (2023-24) | 42972 |
| Total | 742109 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 742109 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other process.

If you have any query pl raise the quety within 3 month from issue of this slip in written

Astt Account of ficer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education,



| Name of C | ollege :- | | | Jeevan Vi | kas Mahav | dyalaya, Devgram | | |
|--------------------|-----------|-----|--------------|----------------------|----------------------------------|------------------|--|--|
| Name of Employee:- | |] | Mr. A. P (| Chaudhari | | NGP/GPF-6610 | | |
| | • • | | Pe | | | | | |
| CB 2022-23 | 340655 | VI | Pay Arreas T | otal Amount w | | m Ist Instalment | | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | | |
| April | 5000 | | 5000 | | 345655 | | | |
| May | 5000 | | 5000 | | 350655 | | | |
| June | 5000 | | 5000 | | 355655 | | | |
| July | 5000 | | 5000 | | 360655 | | | |
| August | 5000 | | 5000 | | 365655 | | | |
| September | 5000 | | 5000 | | 370655 | | | |
| October | 5000 | | 5000 | | 375655 | | | |
| November | 5000 | | 5000 | | 380655 | | | |
| December | 104600 - | | 104600 | | 485255 | | | |
| Januar | 5000 | | 5000 | | 490255 | | | |
| February | 5000 | | 5000 | | 495255 | | | |
| March | 5000 | | 5000 | | 500255 | | | |
| Total :- | 159600 | 0 | 159600 | 0 | 4876260 | | | |

| Opening Balance (Previous Balance) 2022-23 | 340655 |
|--|--------|
| Deposit during the Year | 159600 |
| Interest 7.1% (2023-24) | 28851 |
| Total | 529106 |
| , | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 529106 |

We nereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education for Naggyu Division Naggyus Division Naggyus orus



| | | | | | | A A A Thomas | wa m | |
|--|------------|-----|---------------|----------------|-------------------|-------------------|------------|---|
| Name of | College :- | | | Jeevan Vi | kas Maha | vidyalaya, Devg | P/GPF-6609 | |
| Name of College :- Name of Employee | | | Mr. D F | I Wasade | | NG | P/GFF-0007 | |
| Name of | Employe | | Lib | Att | | | | |
| | -00F00 1 | | VI Pay Arreas | Total Amount v | vith Interest for | rm Ist Instalment | | |
| CB 2022-23 | 580789 | - | 1 | | l Monthly | | | |
| | Sub | Ref | Total | Withdrawal | Balance | | | |
| Month | Sub | | 1 | Amount | Prograsive | | | |
| April | 5000 | | 5000 | | 585789 | | | |
| May | 5000 | | 5000 | | 590789 | | | |
| | 5000 | | 5000 | | 595789 | | * , | |
| June | 5000 | | 5000 | | 600789 | | | |
| July | 5000 | | 5000 | | 605789 | | | |
| August | | | 5000 | | 610789 | | | |
| September | 5000 | | _ | | 615789 | | | |
| October | 5000 | | 5000 | | | | | |
| November | 5000 | | 5000 | | 620789 | | | |
| December | 116968 | | 116968 | | 737757 | | | |
| Januar | 5000 | | 5000 | | 742757 | | | |
| ebruary | 5000 | | 5000 | | 747757 | | | |
| March | 5000 | | 5000 | | 752757 | | | - 1 0 P O T O T O T O T O T O T O T O T O T O |
| otal :- | 171968 | 0 | 171968 | 0 | 7807340 | | | * 1/20 / 3 / * |

| Opening Balance (Previous Balance) 2022-23 | 580789 |
|--|--------|
| Deposit during the Year | 171968 |
| Interest 7.1% (2023-24) | 46193 |
| Total | 798950 |
| | |
| Withdrawal | 0 |
| Closing Balance 2023-24 | 798950 |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

57 / 133

Joint Director of Higher Education,



| Name of College :- | | Jeevan Vikas Maha | | | kas Maha | vidyalaya, Devgram | |
|--------------------|--------|-------------------|--------------|----------------------|----------------------------------|--------------------|--|
| Name of Employee | | Mr. M D Mahanande | | NGP/GPF-6949 | | | |
| | | Peon | | | | | |
| C.B. 2022-23 | 326938 | V | I Pay Arreas | Total Amount w | vith Interest fo | rm Ist Instalment | |
| Month | Sub | Ref | Total | Withdrawal Amount | Monthly Balance Prograsive | | |
| April | 3000 | | 3000 | | 329938 | | |
| May | 3000 | | 3000 | | 332938 | | |
| June | 3000 | | 3000 | | 335938 | | |
| July | 3000 | | 3000 | | 338938 | | |
| August | 3000 | | 3000 | | 341938 | | |
| September | 3000 | | 3000 | | 344938 | | |
| October | 3000 | | 3000 | | 347938 | | |
| November | 3000 | | 3000 | | 350938 | | |
| December | 102600 | | 102600 | 100000 | 353538 | | |
| Januar | 3000 | | 3000 | 100000 | 256538 | | |
| February | 3000 | | 3000 | | 259538 | | |
| March | 3000 | | 3000 | | 262538 | | |
| Total :- | 135600 | 0 | 135600 | 200000 | 3855656 | | |

| 326938 |
|--------|
| 135600 |
| 22813 |
| 485351 |
| |
| 200000 |
| 285351 |
| |

We hereby declare that the above mentioned information, based on the-record received in this office is accurate and verified to the best of our knowledge. However, these balances are subject to verification at the time of final payment and liable to revision after ab-initio rechecking of the account due to either excess credits, excess interest or any other discrepancies.

If you have any query pl raise the query within 3 month from issue of this slip in written

Astt Account Officer

Joint Director of Higher Education,

Nagpur Division Nagpur

Joint Director of Higher Education, Nagpur Division Higher Education, Nagpur Division, Nagpur

Teachers provided with financial support to attend conferences/workshop and towards membership fee of professional bodies during the last five years

| Year | Name of teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support received (in INR) |
|-----------|-----------------------------|---|--|-------------------------------------|
| 2019-2020 | Dr. Devendra S. Bhongade | Principal Forum workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 6500 |
| 2019-2020 | Dr. Raju G Shrirame | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| 2019-2020 | Dr. Pravin M. Gharpure | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| 2019-2020 | Dr. Yogesh M Sarode | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| 2019-2020 | Dr. Mangesh G. Aacharya | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| 2019-2020 | Miss Pranali N. Ingole | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| 2019-2020 | Mr. Pritam Sukhadeve | Intellectual Proper Rights Workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5500 |
| Total | | | | 39500 |

| 2020-2021 | Dr. Devendra S. Bhongade | Principal Forum workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur Rashtrasant | 6500 |
|-----------|-----------------------------|-----------------------------------|--|-------|
| 2020-2021 | Dr. Raju Shrirame | Workshop on Covid- 19 | Tukadoji Maharaj Nagpur University, Nagpur | 4500 |
| Total | | | | 11000 |
| 2021-2022 | Dr. Devendra S. Bhongade | Principal Forum workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 6500 |
| 2021-2022 | Dr. Raju G Shrirame | Workshop on Syllabus of ECONOMICS | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2021-2022 | Dr. Pravin M. Gharpure | Workshop on Examination | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2021-2022 | Dr. Yogesh M Sarode | Workshop on English | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2021-2022 | Dr. Mangesh G. Aacharya | Workshop on NSS | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2021-2022 | Miss Pranali N. Ingole | Workshop on Vishakha | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2021-2022 | Mr. Khijar Pathan | Workshop on Scholorship | Rashtrasant Tukadoji Maharaj Nagpur | 5000 |

| | T | T | T | |
|-----------|-----------------------------|----------------------------------|--|-------|
| | | | University, Nagpur | |
| 2021-2022 | Mr. Pritam Sukhadeve | Workshop on Admission Process | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| Total | | | | 41500 |
| 2022-2023 | Dr. Devendra S. Bhongade | Principal Forum workshop | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 6500 |
| 2022-2023 | Dr. Raju G Shrirame | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2022-2023 | Dr. Pravin M. Gharpure | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2022-2023 | Dr. Yogesh M Sarode | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2022-2023 | Dr. Mangesh G. Aacharya | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2022-2023 | Miss Pranali N. Ingole | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2022-2023 | Mr. Pritam Sukhadeve | 108 Indian Science Congrss | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| Total | | | | 36500 |

| 2023-2024 | Dr. Devendra S. Bhongade | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 6500 |
|-----------|-----------------------------|-------------------|--|-------|
| 2023-2024 | Dr. Raju Shrirame | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2023-2024 | Mr. Pravin Gharpure | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2023-2024 | Dr. Dipak Arajpure | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2023-2024 | Dr. Yogesh Sarode | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2023-2024 | Dr. Mangesh Achaeya | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 5000 |
| 2023-2024 | Miss. Pranali Ingole | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 1000 |
| 2023-2024 | Mr. Pritam Sukhdeve | Manthan programme | Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur | 1000 |
| Total | | | | 33500 |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30 3 2020

Name of Account Dr. Derendro, S. Bhongade

| Particulars of Payment | Rs. Amount | Ps. | |
|---|------------|-----|---|
| posncépal forum. workship-l. | 6500 | | Received Rs. 6500/- In Words Six Thousand Five Huardered only |
| SWAHAD | | | On dated 30:3-2020 |
| SEAL | 6500 | | Receivers |
| Principal Principal Principal Principal Vikas Mahavidyala | Accountant | | Signature |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2020

Name of Account Dr. Rayu G Shringme

Particulars of Payment

Rs. Amount

Rs. Amount

Ps.

Received Rs. S,500 |- In Words Five Thousand

Five hundered only

On dated 30/03/2020

Principal Principal Vikas Mahavidyalaya Accountant

Signature

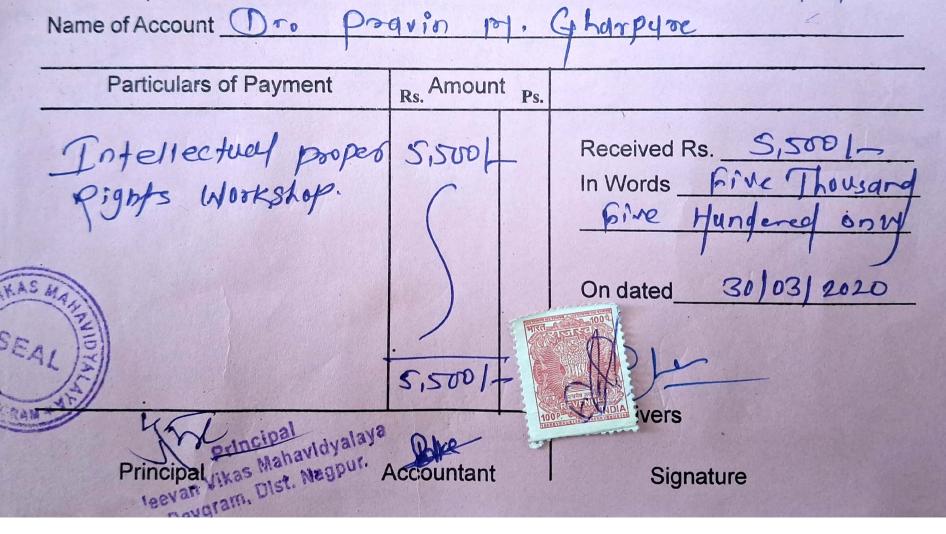
JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2020



JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2020

Name of Account Dro Nogesh M. Sarage. Rs. Amount Particulars of Payment Received Rs. 5,500/-Intellectual Proper Rights Workshop 5,500/-In Words Five Thousand On dated 30/03/2020 SEAL 5,500 Inature 7. M. Sarvade 3765 Principals Mahavidyalaya
Jeevan Dist. Nagpur. Accountant

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2020

Name of Account Dro Mangesh G. Aachdoyd

| Particulars of Payment | Rs. Amoun | t Ps. | |
|--|-----------|-------|--|
| Intellectual proper Rights Workshop | 5,500 | | Received Rs. 5,500/- In Words Five Thousand Pive Houndened only On dated 30/03/2020 |
| SEAL SEAL Mahavidyalaya Principal Mahavidyalaya Jeevani, Dist. Neupur. | S, sool. | - | ature |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30 03 2020

Name of Account Miss. Poundi N. Ingole

| Particulars of Payment | Rs. Amount Ps. | |
|---|-----------------------|---|
| Intellectual proper Rights Workshop | 5.500 | Received Rs. S,500 - In Words Five Thousand Bive Hundered only On dated 30 03 2020 |
| Principal Nikas Mahavidyalaya Principal Nikas Mahavidyalaya Dev Stam. Dist. Negpur. | Sisoul- Accountant | rs Je to Signature |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30 03 2020

Name of Account Mr. Pritan Suchareve Particulars of Payment Rs. Amount Ps. Intellectual proper Rights Workshop Received Rs. 5,500/-5,500 1 On dated 2,5001 Principal Mahavidyalaya Signature

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

DEBIT VOUCHER

Date 30 93 2021 Voucher No. Name of Account Or Devering S. Bhorgode Amount Particulars of Payment Received Rs. 6,500/~ morkshop forum 6,200 In Words Six Thousard On dated 30/05/2021 6/200 Principal Principal Mahayldyalaya
Jeevan Vikas Mahayldyalaya
Jeevan Vikas Mahayldyalaya
Devgram. Dist. Nagpur. Accountant

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30 0 3 2021

Name of Account Dr. Raju shirame

| | Particulars of Payment | Rs. Amount | Ps. | |
|-----------|--|------------|-----|--|
| TA SEEVAN | Workshop on covid-19 | 4500 | | Received Rs. 4500 1- In Words Four thousand five hundred only On dated 5010312021 |
| | Principal Principal Principals Mahavidyalaya Principals Mahavidyalaya Jeevan Dist. Magpur. Devgram. Dist. Magpur. | Accountant | | Signature |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2021

Name of Account Dr. Dervendras. Bhongade

| Particulars of Payment | Rs. Amount Ps. | |
|-----------------------------|--------------------|--|
| Principal forum Workshop | 6500 | Received Rs. 65061- In Words six thousand five Hundred only On dated 50/03/2022 |
| Principal Mahavidyalaya | 6500 Accountant | Recei |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER Date 30/03/2027

Name of Account Dr. Raju U Shrizame

| Particulars of Payment | Rs. Amount Ps. | |
|------------------------|----------------|---|
| of Economics | 5000 | Received Rs. 5000 1- In Words Five thousand |
| AIN AS HAHAL | | On dated 30/03/2021 |
| ANNI MINI | Accountant | seivers Signature |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2022

Name of Account Dr. Pravin M. Charpyre

| Particulars of Payment | Rs. Amount Ps. | |
|---|----------------|---|
| Workshop on Examination | 5000 | Received Rs. Five thousand In Words Five thousand only |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL | | On dated 30/03/2022 |
| GANTAL Advalaya Advalaya | 5000 | ceivers |

Principal Accountant

Signature

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2022

Name of Account Dr. Yogesh M sarode

| Particulars of Payment | Rs. Amount | Ps. | |
|-----------------------------|------------|-----|---|
| workshop on English | 5000 | | Received Rs. <u>50001-</u> In Words <u>Five +housand</u> On dated <u>50 03 2027</u> |
| Principal Vikas Mathavidyal | 5000 | | Rece: Sarole Dr. 7. M. Sarole |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 3010312021

| Name of Account | Dr | Manges | h cr | Auchan | 1a |
|-----------------|----|--------|------|--------|----|
| | | | | | |

| | | O . |
|-------------------------|----------------|---|
| Particulars of Payment | Rs. Amount Ps. | |
| Workshop on Nss | 5000 | Received Rs. 50001- In Words Five thousand Only |
| SEAL E | 5000 | On dated 3010312024 |
| Principal Dist. Nagpur. | Accountant | ature |

The same of the sa

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 3010312022

Name of Account Miss Pranali N. Ingole

| Particulars of Payment | Rs. Amount Ps. | |
|---|----------------|--|
| workshop on vishakha | 5000 | Received Rs. 50001- In Words Five thousand Only On dated 3010312022 |
| Principal Principal Principal Vikas Mahavidyala Jeekan Vikas Mist. Neupul | Accountant | Recure |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 3010312024

Name of Account Mr. Khijar Pathan

| Particulars of Payment | Rs. Amount Ps | s. |
|---|---------------|---|
| workshop on Scholorship | 5000 | Received Rs. 5000 1- In Words five thousand Only On dated 30/03/2022 |
| Principal Vikas Mahavidyali Jeevan Vikas Mahavidyali Jeevan Dist. Negpu | | Recei |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2022

Name of Account Mr. Pnitaro Sukhodeve

| Particulars of Payment | Rs. Amount Ps. | |
|--|----------------------------------|--|
| Workshop on Admission process | 5,00/- | Received Rs. S. WO [- In Words Five Thousand |
| AS MAL | | On dated 30/03/2022 |
| Principal Principal Principal Principal Principal Vikas Mahavidyalay | S ₁ NO ₁ - | Signature Signature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

DEBIT VOUCHER

Date 30 03 2023 Voucher No. Dr. Devendry S. Bhongade Name of Account___ Particulars of Payment Amount Received Rs. 6,500 /principal Forum 6,500 |-In Words Six This and On dated 03 13 2023 6,500 Principal principal principal principal wikas Mahavidyalays Negpur. Devgram, Dist. Negpur. Receiva Accountant

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. | | Date 30 03 2024 |
|--|------------|--|
| Name of Account Dro Ro | ju G. Sh | nongme |
| Particulars of Payment | Amount | |
| 108 Indian science congress | 5,000 | Received Rs. S, ovol- In Words Five Thousand |
| SEAL SEAL | 5,0017 | On dated 03 03 20293 |
| Principal Princi | Accountant | Signature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account 1 200 Pro | avin 15. | Date 30 03 20243 Charpuse |
|---|----------|--|
| Particulars of Payment | Amount | |
| 108 Indian science congress Congress Principalincipal Principal Nahavidyalaya Jeevan Vikas Mahavidyalaya Jeevan Vikas Mahavidyalaya Jeevan Vikas Mahavidyalaya | S, on | Received Rs. Swe Thousand Only On dated 30 03 202 43 Signature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account | esh M. | Date 30/03/2023 Sqrade |
|--------------------------------|---------|---|
| Particulars of Payment | Amount | |
| 108 Indian Science congress | 2,0001- | Received Rs. S. 100 - In Words Five Thousand only On dated 30 03/2023 |
| GRAM TO TO LOS MANO | | Receive Dr. 7. M. Sanade |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account Dr. | langesh G | Date 30/03/2023 Acharya |
|---|-----------|--|
| Particulars of Payment | Amount | |
| 108 Indian science congress | 5,0001- | Received Rs. S. wol- In Words Five Thousand only |
| SEAL SEAL STATE SEAL STATE SEAL STATE SEAL STATE SEAL STATE SEAL STATE SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEA | S.MOJ- | On dated 30 03 2023 nature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. | | Date 30/03/2023 |
|--|-----------|---|
| Name of Account Miss. | Dognali 1 | 1. Ingole |
| Particulars of Payment | Amount | |
| 108 Indian Science congriss | Sionol | Received Rs. S. Moltons In Words Fine Thousand only On dated 30/03/2023 |
| SEAL E Principal Mahayldyalaya Maspuli A | Simo/- | Re ture |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account Mr. pritaro Sulchadeve Date 30/03/2023 | | | |
|--|------------|---|--|
| Particulars of Payment | Amount | | |
| 108 Indian Science Congress | S.evol- | Received Rs. S. Mol- In Words Five Thousand | |
| SEAL SEAL | Simple | On dated 30 03 2023 | |
| Principal Mahayldyalaya Principal Mahayldyalaya Principal Mahayldyalaya And Mahayldyalaya | Accountant | Signature | |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 50/03/2024

Name of Account Dr. Devendrg S. Bhongade

| Particulars of Payment | Rs. Amount | Ps. |
|---------------------------------|------------|---|
| Manthan frogramme | 6500 | Received Rs. 65001- In Words Six thousand Five hundred on On dated 3010312024 |
| Principal Vikas matra Neggur. A | ccountant | Receive |

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2024

Name of Account Dr. Raju Shoirame

| Particulars of Payment | Rs. Amount | Ps. | |
|---|------------|-----|---|
| manthan Programme | 5000 | | Received Rs. 5000 1- In Words five thousand |
| SEAL E | 5000 | | On dated 3010312024 |
| Principal Principal Principal Principal Vikas Mahavidyalay Jeevan Vikas Mahavidyalay Devgram, Dist. Nagpur. | Accountant | 10 | Signature |

Scanned with OKEN Scanner

JEEVAN VIKAS MAHAVIDYALAYA THUGAONDEO

Tah. Narkhed, Dist Nagpur

Voucher No.

DEBIT VOUCHER

Date 30/03/2024

| Name of Account | Mr. | Provin | Charpure | - |
|-----------------|-----|--------|----------|---|
|-----------------|-----|--------|----------|---|

| Particulars of Payment | Rs. Amount | Ps. | |
|---|------------|---|--|
| manthan programme | 5000 | | Received Rs. 50001- In Words five thousand |
| | | | On dated 30/ 03/2024 |
| THE S MA HADE | 5000 | - विकास स्थापन क्षेत्र का | Official Control Contr |
| Principal Vikas Mahavidyala Principal Vikas Mahavidyala Dist. Negpur. | Pale | | eceivers |
| Principal Vikas Man. Dist. Negbur | Accountant | 100 P. | Signature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| But But | | |
|---------------------------------------|------------------|---|
| Voucher No. Name of Account Pr. Pipo | k Aruj | Date 30/03/2024 |
| Particulars of Payment | Amount | |
| Manthan Programme | 5000 | Received Rs. 5000 1- In Words Five thousand On Jy On dated 30 10312024 |
| SEAL Trincipal Mahandyalaya | 5000 Countant | F gnature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. | | Date 30/03/2024 | | |
|---|------------|--|--|--|
| Name of Account Dr. Jogesh Sarode | | | | |
| Particulars of Payment | Amount | | | |
| man than Programme | 5000 | Received Rs. 500017 In Words Five thousand Only Ondated 3010312024 Receiv | | |
| Principal Principal Wahawayalaya Principal Principal Principal Wahawayalaya | Accountant | Receiv | | |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

DEBIT VOUCHER

Voucher No.

Date 30/03/2024

Name of Account Dr. Mangesh Achaeya

| Particulars of Payment | Amount | |
|--|------------|--|
| Manthan Programme | 5000 | Received Rs. 50001- In Words finde thousand on 14 |
| SEAL SEAL SEAL | 1000 | On dated 30/03/2024 |
| Principal Principal Mahawayaya Magaur. | Accountant | 100P-VI ADIA |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account miss | Pranali | Date 30 1031 2024 Ingole |
|-----------------------------------|------------|---|
| Particulars of Payment | Amount | |
| manthan Programme | 1000 | Received Rs. 10001- In Words one thousand only On dated 3010312024 |
| Principal | Accountant | nature |

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO)

Tah. Narkhed, Dist. Nagpur

| Voucher No. Name of Account Mr. Pri | tam S | Date 30/03/2024 |
|--|------------|--|
| Particulars of Payment | Amoun | |
| manthan programme | 1000 | Received Rs. 10001- In Words one thousand only |
| SEAL SEAL | 1000 | On dated 30/03/2024 |
| Prindipal Principal Prindipal Prindipal Principal Princi | Accountant | Signature |

LIFE INSURANCE CORPORATION OF INDIA

Branch No. :99E Branch Name *KATOL

LIC OF INDIA, KATOL BRANCH OFFICE 99E

MUNICIPAL BUILDING.

KATOL DISTRICT MAGPUR

441302

PIN CODE:

50 Page: 1

441304

PA CODE NO : 0000687897

JEEVAN VIKAS MAHAVIDYALAYA

JEEVAN VIKAS HAHAVIDYALAYA AT/PO-THUGAONDEO, TA-MARKHED.

THE PRINCIPAL

SUR PA CODE NO :

Due Month: 09/2024

Dept Code Empl Code Total Premium Installment Amount Sr No Policy No Full Name of GST** (incl of GST)

| | 1 | 821995476 | MANGESH GOVINDRAOJI ACHAKYA | 510.00 | 1 | 510.00 |
|--|--|-----------|------------------------------------|-------------------|--------------|---------|
| | 2 | 822053504 | MANGESH GOVINDRADJI ACHARYA | 510.00 | | 510.00 |
| 1 | 3 | 821996131 | MANGESH GOVINDRAD ACHARYA | 510.00 | | 510.00 |
| | 4 | 822053764 | MANGESH GOVINDRAO ACHARYA | 456.00 | | 456.00 |
| | 5 | 979279138 | MANGESH GOVINDRAO ACHARYA | 565.00 | 13.00 | 578.00 |
| | 2 | 979279139 | MANGESH SOVINDRAO ACHARYA नीय जीवन | 1348.00 | 30.00 | 1378.00 |
| | 7 | 979294649 | LIFE INSURANCE COPP | ORATION 501.00 | OF INDIA | 512.00 |
| | ٠, ۱ | 979294650 | MANGESH GOVINDRAO ACHARYA | 1074.00 | 24.00 | 1098.00 |
| u | 9 | 990815587 | MANGESH GOVINDRAG ACHARYA | 937.00 | 21.00 | 958.00 |
| L | <u>, </u> | 973107920 | RAVIKANT SURESHRAD DAVISKAR | 99.00 | | 99.00 |
| No. of Street, | 10 | 977680467 | NAVISKAR PR | 3160.00 | | 3160.00 |
| | 12 | 973105526 | RAVIKANT SURESHRAD BAVISKAR | 205.00 | | 205.00 |
| | 13 | 975300256 | RAVIKANT SURESHKAO DAVISKAR | 480.00 | | 480.00 |
| | 14 | 990815433 | RAVIKANT SURESH BAVISKAR | 1452.00 | 33.00 | 1485.00 |
| 11 | 15 | 976346513 | BOUISKAR HR | 443.00 | r di tana ka | 443.00 |
| d | 1 | ,,05,0525 | | | | |

PA Totals C/F :

12382.00 15

KK GST rate is charged as per GOI instructions wherever applicable.

Yours faithfully Branch Hanager.

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM

Tah. Narkhed, Dist. Nagpur-441301

ALUMNI ASSOCIATION

| r. No | N | | | | |
|-------|----------------------------------|------------------|------------------|--|-------------------------|
| 1 | Name of Students | Designation | occupation | Address | Mobile No. |
| 1 | Shri Jaykumar Vasantrao Hiwarkar | President | Social Worker | At-post Jalalkheda Tah. Narkhed, Dist. Nagpur | 8329117100 |
| 2 | Shri Nitin Prabhakar Wasade | Vice-President | Farmer | At-post Devgram Tah. Narkhed, Dist. Nagpur | 9823873494 |
| 3 | Shri Danraj Rambhau Pandav | Secretary | Service | At-post Devgram Tah. Narkhed, Dist. Nagpur | 9823867831 |
| 4 | Shri Sudhir Bhaurao Khadse | Joint- Secretary | Business | At-post Jalalkheda Tah. Narkhed, Dist. Nagpur | 9823839594 |
| | Prof Pranali Narayanrao Ingole | Treasurer | Service | At- Chincholi Post- Umari Tah. Hingana Dist. Nagpur | 9766593423 |
| 6 | Shri Vishawnath Vitthalrao Thote | Member | Farmer | At-post Ghorad Tah. Warud, Dist. Amravti | 7387438266 |
| 7 | Shri Nitin Marotrao Sarode | Member | Service | At-post Devgram Tah. Narkhed, Dist. Nagpur | 9604115750 |
| 8 | Prof. Amit Nandagave | Member | Service | At- Indarwada Post- Barsingi Tah. Narkhed Dist. Nagpur | 9764190747 |
| 9 | Shri Pravin Keshaorao Potpite | Member | Service | At- Umtha Post- Datewadi Tah. Narkhed Dist. Nagpur | 9039714204 |
| 10 | Shri Manoj Sitaram Gokhe | Member | Business | At-post Mowad Tah. Narkhed, Dist. Nagpur | 9922301206 942085691 |
| 11 | Ku. Jayshree Prakashrao Bhakre | Member | House-wife | At-post Devgram Tah. Narkhed, Dist. Nagpur | 88062087,96 |

ग्राम विकास बिगर शेती सहकारी पत संस्था, देवग्राम (थुगांवदेव)



ता. नरखेड, जि. नागपूर, रजि.नं. ९८२/९८-९९

अध्यक्ष

श्री. दिवाकर न. कन्हेरे

उपाध्यक्ष श्री. जितेन्द्र मा. वासाडे

जावक क: 6- VBSSPSD/12316

दिनांक: 98-07-2024

प्रमाणपत्र

प्रमाणित करण्यात येते की, जीवन विकास महाविद्यालयातील खालील नमूद कर्मचाऱ्याना आमच्या बिगर सहकारी शेती सहकारी पत संस्था देवग्रामच्या द्वारे कर्ज मंजूर करण्यात आलेले आहे.

| अ. क्र. | मंजूर करण्यात आलेल्या | पद | पत्ता | मंजूर कर्ज |
|---------|----------------------------|-------------------|----------|------------|
| | कर्मचाऱ्यांचे नाव | | | |
| 1. | डॉ. राजू घनश्याम श्रीरामे | सहायक प्राध्यापक | काटोल | ५०००० |
| 2. | डॉ. प्रवीण मधुकर घारपुरे | सहयोगी प्राध्यापक | काटोल | ५००० |
| 3. | श्री राजेश श्रावंजी इंगळे | वरिष्ठ लिपिक | मोवाड | १०००० |
| 4. | डॉ. दीपक गुलाबराव अरजपुरे | सहायक प्राध्यापक | काटोल | ५००० |
| 5. | श्री झनक लाल बुढा सावलकर | चपराशी | देवग्राम | ५००० |
| 6. | श्री मनोज दिलीप महानंदे | चपराशी | जलालखेडा | ५००० |
| 7. | श्री उमेश गंगाधर वासाडे | चपराशी | देवग्राम | १०००० |
| 8. | डॉ. मंगेश गोविंदराव आचार्य | सहायक प्राध्यापक | काटोल | 60000 |
| 9. | श्री अनिल रमेशराव मोरे | चपराशी | देवग्राम | 340000 |



स्यहण्यापक तान श्रद्धार शती सह पत संबद्ध तान ता नरखेड जि नागपुर

| | Date. |
|---------|--|
| | T6 |
| | The principal |
| | Andyoday Mahavidyalaya, Devaram |
| | Subject-Application to get an advance amound |
| | for emergency Work |
| | Applicand - Umesh Wasade, Peon |
| , | Respected sin, |
| | I am Whiting to request an advance due |
| | to a personal emergency that requires immedia |
| | te financial assistance I want to ungently pay |
| | have need to require |
| | financial support to manage the situation. I |
| | kindly request an advance of 50,000 (lifely Thousand) |
| | to assist with these ungent needs. I assure you |
| | ethant I will ensure timely repayment at the amound |
| - | as per the college's Policies. Thunk you for Considering |
| | my request your understanding and support in this |
| | maulter would be greatly appreciated |
| | |
| | |
| | Date - 24.04.2021 Yours faithfully |
| | plece - Devaram Worker Come was and |
| Sant | Daute - 24.04.2021 Plece - Deygram Woulde Cloude C |
| W. POFF | Teacher's Signature & Date : |
| | u / |

Page No:

The poincipal Antyoday mahavidyalaya, Devgoom

Subject: Aplication to get ad advance for personal emengency work.

Respected Sir,

I am writing to request an asvance due to a Pensonal emengency that requaires immediate financial glebronce. I want wrontly pay bank installment. ·I have need to require financial support to mange to situation. I kindly request an advance of 40000 (Forty Thousand) to allist with there urgent needs. I alsue that you that I will ensure timeley repayment of the amount as per the college policiel thank you for consedering my request.

Date: 1.4.2013

Sanctional of 40,000 month. Only to repay within one ments.

Jours faithfully Dr. Mongest Achaya

To

The Principal Antyoday Mahavidyalaya, Devgram

Subject: Application to get an advance amount for personal emergency work.

Applicant: Ganesh Lokhande, Senior clerk

Respected Sir,

I am writing to request an advance amount due to a personal emergency that requires immediate financial assistance. I want to urgently pay admission fees of my son I have need to require financial support to manage the situation. I kindly request an advance of 50000 (fifty Thousand) to assist with these urgent needs. I assure you that I will ensure timely repayment of the amount as per the college's policies. Thank you for considering my request. Your understanding and support in this matter would be greatly appreciated.

Yours faithfully

Ganesh Lokhande

Mr. Reguest, the emount be given to Mr. Gands Lokharde

Antyodaya Maharidgaleya, Dengram

Subject! Application for an advance.

Applicant! Mr-Denendry H. Wosade

Dear Sir,

With reference to the above. mentioned subject I request you to for an advance amount for my personal Emergency worked as theet my father is addonitted to the Hospitcul tom Imp

fort. I could not pay the would pell

of Host Hospital so if you gow me the 60,000/ Re. on advance to me, I Will pay so the college by requirely.

Thugh the Instalment of my salary.

Jes Southord Themson year,

The South of Passion of Wounds.

Mr. Retain of Passion of Wounds.

Mr. Retain of Passion of Wounds.

Jums Feathfully.

To

The Principal Antyoday Mahavidyalaya, Devgram

Subject: Request to sanction an advance amount for personal work.

Applicant: Dr. Yogesh M. Sarode, Assistant Professor

Respected Sir,

I, the undersigned would like to state that I have medical emergency in my family and hence in urgent need of Rs. 1,00000/- (One Lakh). In this view, your honour is requested to kindly consider my genuine request and sanction me an amount of Rs. One Lakh as an advance. I assure you to repay the amount at the earliest.

Thank you.

Yours faithfully

Dr. Yogesh Sarode

Date: 25/04/2023

Place: Devgram

No. Reject, PR. 50,000/ be given to Dr. Yugeh Sands.

To, The Principal Antyoday mahavidyalaya, pendram.

Subject - Application to get an Advance Amount for personal emergency

Applicant - Narendra Devidas Nasre. Respected Sir,

I am writing to request an Advance Amount due to a personal emergency to lequires Immediate financial Assistance. I want to urgently pay Admission fees of ph.D. I have need require financial support to manage the situation. I kindly request an advenue of 20000 (Twenty mousand) to Assist with these argent needs. I assure you that I will ensure timely repayment of one amount as per the college's policies.

Thank you for considering my request your understanding and support in this matter would be greatly appreciated.

Date - 10 - 02 - 2024

place - pergram

your faithfully clarendra D. Noisic

To

The Principal
Antyoday Mahavidyalaya, Devgram

Subject: Application to get an advance amount for personal emergency work.

Applicant: Mr. Khizar Khan Pathan, PRO

Respected Sir,

I am writing to request an advance amount due to a personal emergency that requires immediate financial assistance. I want to urgently pay my marriage function Bills I have need to require financial support to manage the situation. I kindly request an advance of 50000 (fifty Thousand) to assist with these urgent needs. I assure you that I will ensure timely repayment of the amount as per the college's policies. Thank you for considering my request. Your understanding and support in this matter would be greatly appreciated.

Yours faithfully

Khizar Pathan

K-JPathan

Date: 10/04/2024

Place: Devsyam

Sanctioned By. Khizar Partham?

Rs. 50, vool- to Mr. Khizar Partham?

No. Rajesh, de the needful.

No. Rajesh, de the needful.









Organized By
Antyoday Mission, Devgram

Tah. Narkhed, Dist. Nagpur

Join US WITH YOUR CYCLE

From J.V.M. Sport Complex, Devgram To Police Station, Jalalkheda

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Sanctioned Research grants to Faculty

| Name of the research project/ endowment | Name of the Principal Investigator/Co -investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned (in Lakhs) | Duration of the project | Name of the Funding Agency | Type (Governm ent/non- Governme nt) |
|---|--|--|------------------|------------------------------------|----------------------------|-------------------------------------|---|
| A study on the recovery of Indian economy in the corona period and evaluation criteria of economy | Dr. Raju G. Shrirame | Economics | 2019- 2020 | 1.7 | 1 year | GEH Research. | Non- Governme nt |
| Evaluating the dynamics of centre state relation in India | Dr. Mangesh Acharya | Political Science | 2019- 2020 | 1.6 | 1 year | GEH Research. | Non- Governme nt |
| CAP Project | Dr. Yogesh Sarode (PI) Dr. Mangesh Acharya (Co-I) | English Political Science | 2020- 2021 | 0.8 | 2 Year | Antyoday Mission, Devgram | Non- Governme nt |
| Gramgeetetil Mulya-Shikshan ani Samaj Jeevan | Dr. Pravin M. Gharpure | Marathi | 2021- 2022 | 0.2 | 2 Years | Antyoday Mission | Non- Governme nt |
| An Economic Survey of Society after Corona Pandemic (Special Reference to Five Villages in Narkhed, Taluka) | Dr. Raju G. Shrirame | Economics | 2021- 2022 | 0.2 | 2 years | Antyoday Mission | Non- Governme nt |
| Develop an AI- based recommendatio n engine that suggests books and resources to users based on their borrowing history and preferences. | Dr. Devendra Bhongade | Library | 2022- 2023 | 1.46 | 1 year | GEH Research. | Non Governme nt |
| Analyzing how education transforms the lives of female characters in Markandaya's novels and contributes to their empowerment. | Dr. Yogesh Sarode (PI) | English | 2022- 2023 | 0.96 | 1 year | GEH Research. | Non Governme nt |
| Problems of labour women after Covid Pandemic in Narkhed Taluka | Dr. Paranali Ingole | Sociology | 2022- 2023 | 0.3 | 1 year | Antyaday Mission, Decgram | Non- Governme nt |

| Bacteriological Analysis of Water Tanks In Halls of Residence | Mr. Pritam Sukhadeve | Microbiology | 2022- 2023 | 0.5 | 1 year | Antyoday Mission | Non- Governme nt |
|--|--------------------------|----------------------|---------------|-------|----------|--------------------------------------|------------------------|
| Mobile Library Services and facilities through Smart Services in Madern Era | Dr. Devendra Bhongade | Library | 2023- 2024 | 6. 54 | 2 years | HEFA- CSR Grants | Non Governme nt |
| NGO Major Project | Dr. Devendra Bhongade | Library | 2023- 2024 | 4.1 | 2 Yearrs | Radhakiris hann Foundatio n | Non Governme nt |
| Examining the effectiveness of different voter mobilization techniques used by political parties in a specific election cycle. | Dr. Mangesh Acharya | Political Science | 2023- 2024 | 0.9 | 1 year | GEH Research. | Non Governme nt |
| Analyzing how fuzzy logic can enhance performance appraisal systems by incorporating subjective criteria and reducing bias | Dr. Kalyani Thakre | Mathematics | 2023- 2024 | 1 | 1 year | GEH Research. | Non Governme nt |
| Total - 20.26 Lakhs | | | | | | | |

Convener
Internal Quality Assurance
Ĉell (IQAC), JVM Thugaondeo
Dist. Nagpur (M.S.)





Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2020/14 Date: 25 /03/2020

SANCTION ORDER

With reference to the applications received for financial support from the faculty members for participation in workshop/seminar/conferences and membership of professional bodies, the Principal has sanctioned the financial support for the following faculty members for the academic year 2019-2020.

The following faculty members are directed to submit the statements of expenditure, bills and vouchers of the expenses to the office for the reimbursement of the same.

PRINCIPAL

Jeevan Vikas Mahavidyalaya Devgram (Thugaondeo)

Tah. Narkhed, Dist. Nagpur

LIST OF TEACHERS RECEIVING FINANCIAL SUPPORT SESSION 2029-2020

| Year | Name of teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support received (in INR) |
|-----------|--------------------------|--|--|-------------------------------------|
| 2019-2020 | Dr. Devendra S. Bhongade | Principal Forum workshop | RTMNU | 6500 |
| 2019-2020 | Dr. Raju G Shrirame | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| 2019-2020 | Dr. Pravin M. Gharpure | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| 2019-2020 | Dr. Yogesh M Sarode | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| 2019-2020 | Dr. Mangesh G. Aacharya | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| 2019-2020 | Miss Pranali N. Ingole | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| 2019-2020 | Mr. Pritam Sukhadeve | Intellectual Proper Rights Workshop | RTMNU | 5500 |
| Total | | | | 39500 |





Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2021/123 Date: 25 /03/2021

SANCTION ORDER

With reference to the applications received for financial support from the faculty members for participation in workshop/seminar/conferences and membership of professional bodies, the Principal has sanctioned the financial support for the following faculty members for the academic year 2020-2021

The following faculty members are directed to submit the statements of expenditure, bills and vouchers of the expenses to the office for the reimbursement of the same.

LIST OF TEACHERS RECEIVING FINANCIAL SUPPORT SESSION 2020-2021

| 2020-2021 | Dr. Devendra S. Bhongade | Principal Forum workshop | RTMNU | 6500 |
|-----------|--------------------------|-----------------------------|-------|-------|
| 2020-2021 | Dr. Raju Shrirame | Workshop on Covid- 19 | RTMNU | 4500 |
| Total | 2 | | | 11000 |





Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2022/315 Date: 25 /03/2022

SANCTION ORDER

With reference to the applications received for financial support from the faculty members for participation in workshop/seminar/conferences and membership of professional bodies, the Principal has sanctioned the financial support for the following faculty members for the academic year 2021-2022

The following faculty members are directed to submit the statements of expenditure, bills and vouchers of the expenses to the office for the reimbursement of the same.

SEAL SEYORISE

LIST OF TEACHERS RECEIVING FINANCIAL SUPPORT SESSION 2021-2022

| 2021-2022 | Dr. Devendra S. Bhongade | Principal Forum workshop | RTMNU | 6500 |
|-----------|--------------------------|-----------------------------------|-------|-------|
| 2021-2022 | Dr. Raju G Shrirame | Workshop on Syllabus of ECONOMICS | RTMNU | 5000 |
| 2021-2022 | Dr. Pravin M. Gharpure | Workshop on Examination | RTMNU | 5000 |
| 2021-2022 | Dr. Yogesh M Sarode | Workshop on English | RTMNU | 5000 |
| 2021-2022 | Dr. Mangesh G. Aacharya | Workshop on NSS | RTMNU | 5000 |
| 2021-2022 | Miss Pranali N. Ingole | Workshop on Vishakha | RTMNU | 5000 |
| 2021-2022 | Mr. Khijar Pathan | Workshop on Scholorship | RTMNU | 5000 |
| 2021-2022 | Mr. Pritam Sukhadeve | Workshop on Admission Process | RTMNU | 5000 |
| Total | 8 | | | 41500 |





Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2023/409 Date: 25 /03/2023

SANCTION ORDER

With reference to the applications received for financial support from the faculty members for participation in workshop/seminar/conferences and membership of professional bodies, the Principal has sanctioned the financial support for the following faculty members for the academic year 2022-2023

The following faculty members are directed to submit the statements of expenditure, bills and vouchers of the expenses to the office for the reimbursement of the same.

SEAL SEYORISE

LIST OF TEACHERS RECEIVING FINANCIAL SUPPORT SESSION 2022-2023

| 2022-2023 | Dr. Devendra S. Bhongade | Principal Forum workshop | RTMNU | 6500 |
|-----------|--------------------------|-----------------------------|-------|-------|
| 2022-2023 | Dr. Raju G Shrirame | 108 Indian Science Congrss | RTMNU | 5000 |
| 2022-2023 | Dr. Pravin M. Gharpure | 108 Indian Science Congrss | RTMNU | 5000 |
| 2022-2023 | Dr. Yogesh M Sarode | 108 Indian Science Congrss | RTMNU | 5000 |
| 2022-2023 | Dr. Mangesh G. Aacharya | 108 Indian Science Congrss | RTMNU | 5000 |
| 2022-2023 | Miss Pranali N. Ingole | 108 Indian Science Congrss | RTMNU | 5000 |
| 2022-2023 | Mr. Pritam Sukhadeve | 108 Indian Science Congrss | RTMNU | 5000 |
| Total | | | | 36500 |





Tah. Narkhed, Dist. Nagpur-441301 (M.S.)

(Permanent Affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur)

College Code: 341

(NAAC Accredited in Cycle II with 'B++' Grade, CGPA 2.93)

ISO 9001:2015 Certified, NIRF Participated

Website: www.jvmd.co.in E-mail: jvmthugaondeo@gmail.com

JVMD/2024/569 Date: 25 /03/2024

SANCTION ORDER

With reference to the applications received for financial support from the faculty members for participation in workshop/seminar/conferences and membership of professional bodies, the Principal has sanctioned the financial support for the following faculty members for the academic year 2023-2024

The following faculty members are directed to submit the statements of expenditure, bills and vouchers of the expenses to the office for the reimbursement of the same.

SEAL SEYORING

LIST OF TEACHERS RECEIVING FINANCIAL SUPPORT SESSION 2023-2024

| 2023-2024 | Dr. Daviandra C Dhanaada | Manthanananana | | |
|-----------|--------------------------|-------------------|-------|-------|
| 2023-2024 | Dr. Devendra S. Bhongade | Manthan programme | RTMNU | 6500 |
| 2023-2024 | Dr. Raju Shrirame | Manthan programme | RTMNU | 5000 |
| 2023-2024 | Mr. Pravin Gharpure | Manthan programme | RTMNU | 5000 |
| 2023-2024 | Dr. Dipak Arajpure | Manthan programme | RTMNU | 5000 |
| 2023-2024 | Dr. Yogesh Sarode | Manthan programme | RTMNU | 5000 |
| 2023-2024 | Dr. Mangesh Achaeya | Manthan programme | RTMNU | 5000 |
| 2023-2024 | Miss. Pranali Ingole | Manthan programme | RTMNU | 1000 |
| 2023-2024 | Mr. Pritam Sukhdeve | Manthan programme | RTMNU | 1000 |
| Total | | | | 33500 |



Savitree Shivan Kala Kendra, Devgram

| Sr. No. | Product | Quantity | Sales Revenue |
|------------------------|------------------------------------|--------------|---------------|
| 1. | Green Lawn 5000 Sq Ftt, | 15000 Sq Ft. | ₹1,50000/- |
| 2. | Traditional Rakhis 150 Pieces | 150 Pieces | ₹2,570 |
| 3. | Fancy Rakhis 200 Pieces | 200 Pieces | ₹3,570 /- |
| 4. | Eco-Friendly Diyas 500 Pieces | 500 Pieces | ₹5,320 /- |
| 5. | Earthen Pots 500 | 500 Pieces | ₹2,150 /- |
| 6. | Children's Clothes 200 Pieces | 200 Pieces | ₹15,390 /- |
| 7. | Organic Colors 10 kg | 10 kg | ₹3,570 /- |
| 8. | Organic Flagrances Utne 100 Pieces | 100 Pieces | ₹1000 |
| Total Red (One Lal | *₹183,570/- | | |

Convener
Internal Quality Assurance
Cell (IQAC),JVM Thugaondeo
Dist. Nagpur (M.S.)





INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH
(Ministry of Human Resource Development)
Post Box No. 10528, Aruna Asaf Ali Marg,
New Delhi-110067
Phone No.011-26742832

Dated: 10.09.2021

F.No.C4/NS/005/NIS/2019-20

The Principal Jeevan Vikas Mahavidyalaya Devgram(Thugaondeo),Ta. Narkhed Nagpur- 441301, Maharashtra

Sanction Order

Subject: Sanction of Rs. 2,00,000 for organizing the National

seminar on "Terrorism: Challenges and Issues"

Dear Sir,

Sanction of the Council is hereby accorded for the payment of Rs.2,00,000/- (Rupees Two Lac only) to meet the expenditure on the above-mentioned seminar organized by **Dr. Mangesh Govindrao Acharya** during 10-11 December, 2021.

The sanctioned amount will be released in two instalments as follows:

| First instalment | Rs. | 1,50,000/- |
|-------------------|-----|------------|
| Second instalment | Rs. | 50,000/- |
| Total | Rs. | 2,00,000/- |

The first instalment of Rs. 1,50,000/- will be released on receipt of the grant-in-aid bill & PFMS Form(copy enclosed) duly signed and stamped by the Competent Authority of the Institution/University/College.

The second instalment of Rs. 50,000/- will be released on receipt of the following documents that may please be submitted within two months after holding the seminar:

- I. Two complete sets of Reports (hard bound copies) of the seminar/that should necessarily constitute of the following:
 - The List of the Actual Participants of the seminar.
 - The exact titles & presenters of each of the session.
 - 2-3 paragraphs write-up on seminar topic.
 - Proceedings of Seminar.
 - A note on the contribution of the seminar to the existing body of research.
- II. The audited head-wise statement of accounts and utilization certificate in GFR (form 12A) (copy enclosed) for the entire expenditure incurred from the sanctioned amount. Both these needs to be duly certified by the Convener, Registrar/Principal, and the Finance Officer in case of the Central University or the Chartered Accountant in case of other institutions.

Kindly ensure that the Utilization Certificate and the Statement of Expenditure must be duly verified and properly stamped by the Principal/Registrar/Head of the Institution and the Finance Officer/Chartered Accountant as the case may be.

The above documents are mandatory requirement to settle the account and enable us to release the final installment.

The following are the other conditions that shall be complied with:

- The financial assistance should be utilized for the purpose for which it has been sanctioned.
- A part of the assistance is to be utilized for publication of the proceedings of the seminar.
- The amount sanctioned herein is to be utilized on the proposed conference only within the stipulated period.
- Any amount of the assistance remaining unspent during the current financial year shall be refunded to the ICSSR immediately after completion of the seminar/conference. If the organization do not refund the amount in time, it shall be liable to refund the un-utilized grant with a penal interest thereon @ 10% per annum from the date of release of grant from ICSSR.
- As per the directives from the Government of India, all the payments are to be made by **e-payments** only. Kindly furnish the information in the PFMS form duly verified by the administrative head of the Institution/University & College after ensuring that the account has been linked with the ICSSR.

The expenditure will be debited to the budget head "General (OH31) NIS- (National Seminars)".

(Mahesh P. Madhukar) Deputy Director (IC) For Member Secretary

polhulat

Copy for information and necessary action to:

 Dr. Mangesh Govindrao Acharya Assistant Professor & Head Department of Political Science Jeevan Vikas Mahavidyalaya Devgram (Thugaondeo), Ta. Narkhed Nagpur- 441301, Maharashtra

ACTIVITY REPORT

Two-day National Conference on "Academic Libraries in E-Learning Environment: Role & Prospect"

January 29-30, 2020

In Academic Collaboration with



Indian Council of Social Science Research (ICSSR)

Organized By

Learning Resource Centre



Submitted By

Dr. Devendra S. Bhongade

Principal

JEEVAN VIKAS MAHAVIDYALAYA, DEVGRAM (THUGAONDEO) Tah. Narkhed, Dist. Nagpur – 441301

(Maharashtra)

Jeevan Vikas Mahavidyalaya, Devgram/ Activity Report

Two-day National Conference on "Academic Libraries in E-Learning Environment: Role & Prospect": A Brief Report

Introduction

A Two-day National Conference entitled "Academic Libraries in E-Learning Environment: Role & Prospect" was organized by the Learning Resource Centre with initiative of Internal Quality Assurance Cell (IQAC), Jeevan Vikas Mahavidyalaya, Devgram (Thugaondeo) on January 29-30, 2020 under the sponsorship of Indian Council of Social Science Research (ICSSR). The seminar brought together academic administrators, library professionals, information scientists, faculty and research scholars to exchange their views and ideas on the role and prospect of current academic libraries in E-Learning Environment. It was indeed an academic exercise intended to assist the participants to become more effective, creative and productive in their endeavours. The highlight of the programme was incorporating technology in working of the library which in turn led to a qualitative change in our attitude towards education.

Inaugural Function

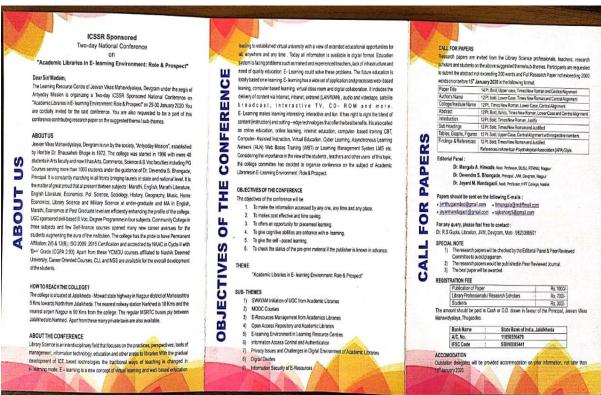


Registration was open till 11.00 am on the first day. 124 delegates from various parts of the country participated in the conference. The conference began lighting lamp and invocation to

Annexure

Conference Brochure





Conference Certificate

















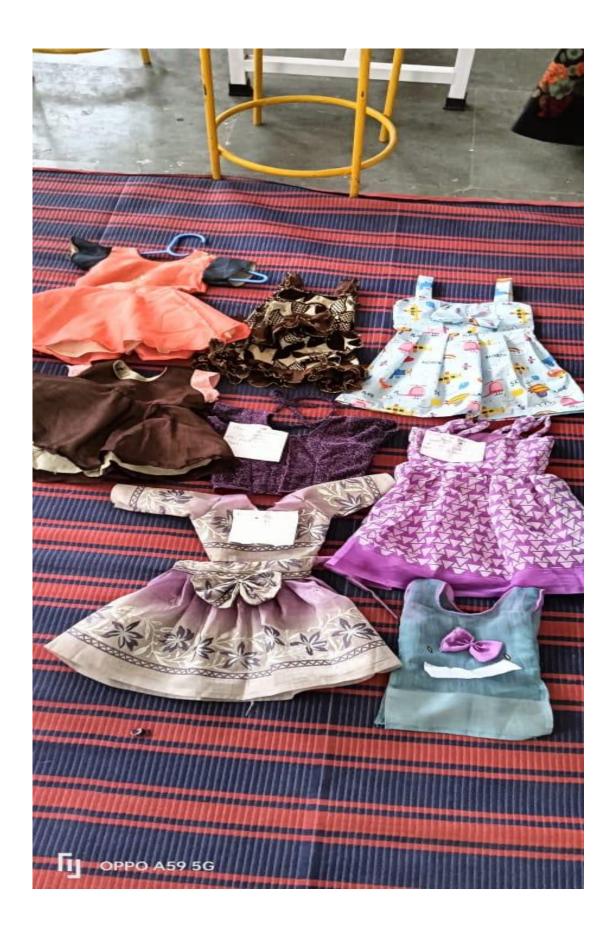
















Thugaon Deo, Maharashtra, India

CF54+MWP, men road, Thugaon Deo, Morshi Kh, Maharashtra 441301,

India

Lat 21.409294°

Long 78.457639°

18/06/24 10:55 AM GMT +05:30





